



# The NEW Lincoln County Fair

## July 2 - July 4, 2026

***Stars, Stripes & Summer Nights***

***A Celebration of America's 250<sup>th</sup> Birthday***

## Open Class Exhibitor Handbook

**CONTENTS OF HANDBOOK** (*listed in order as they appear in the book*)

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  - Baked Goods
  - Floral & Horticulture
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  - Home Decor
  - Photography
  - Textiles

For 4-H information, contact the Lincoln County Extension Office, 541-574-6534, ext. 57426. Or visit their website [extension.oregonstate.edu/Lincoln/4H](http://extension.oregonstate.edu/Lincoln/4H)

Every effort has been made to have the Exhibitor Handbook as correct as possible. No liability is accepted for possible errors or omissions. Copies are available online at [www.TheLincolnCountyFair.com](http://www.TheLincolnCountyFair.com) and at the Lincoln County Extension Office, 1211 SE Bay Blvd, Newport, OR 97365.

For more information, email [lincolnentries@gmail.com](mailto:lincolnentries@gmail.com) or call Fair Board Director/Open Class Coordinator Colleen Robert, 541-556-2928.





Welcome to the Lincoln County Fair - as Fair Manager I would like to express my appreciation to you as a vendor, exhibitor or attendee, for your help to make our event what it has become today, and what it will be tomorrow. I would also like to acknowledge that 2026 marks the 250<sup>th</sup> birthday of America, and we will be celebrating along with the rest of the country all Fair weekend.

As we prepare for the 2026 Lincoln County Fair (July 2-4), I wanted to confirm our commitment to making this year's fair the best possible. We again have music on the main stage from start to finish, we will have two NPRA pro rodeo shows (Friday and Saturday), and a large bouncy house display for kids. We will also be bringing back a full carnival for 2026 for our fairgoers to enjoy! Our vendor space is filling quickly, so please send us your application as soon as possible.

We would like to continue to provide a fair that belongs to the people in our community, as we have for the past several seasons. We see the county fair as a gathering place where people from across the region can come and showcase what is good about our county and state. To demonstrate our commitment to giving the fair back to the people, we will continue to provide an open and free fair for participants.

Music, entertainment and low or no cost events will still be offered in 2026.

If you have any questions related to Open Class, please contact Colleen Robert and [lincolnentries@gmail.com](mailto:lincolnentries@gmail.com). All other questions can be directed to the Fair Manager.

I hope that you will enjoy the show!

A handwritten signature in black ink, appearing to read "HT" or similar initials, with a stylized flourish extending to the right.

Heather Tower, Lincoln County Fair Manager

# Lincoln County Fair Management Team



**Todd Butterfield**  
Fair Board Director



**Cathie Rigby**  
Fair Board Director



**Irma Jimenez**  
Fair Board Director



**Colleen Robert**  
Fair Board Chair  
Open Class Coordinator



**Andrea Summerlin**  
Fair Board Director



**Heather Tower**  
Fair Manager



**Todd Williver**  
Fair Board Director  
Rodeo Superintendent

*The Lincoln County Fair Management Team thanks everyone for participating in this fun celebration of our community. We welcome your feedback. Please email suggestions, comments and concerns to [lincolnentries@gmail.com](mailto:lincolnentries@gmail.com)*

**The Lincoln County Fair would like to thank the following Sponsors\*\*\*  
for their generous support and the many others who have contributed to make  
this year's event a success.**

### **Fair Sponsors**

Samaritan Health Services  
Coastal Farm and Ranch  
Georgia Pacific Toledo  
Port of Newport

### **Rodeo Sponsors**

Ace Hardware, Newport  
PacWest Ambulance  
Thompson's Sanitary  
Starker Forest  
AB Coastal Construction  
Barge Inn

Road and Driveway  
F/V JenoaH  
Feed Corral  
Clearwater Restaurant  
Newport Firefighters'  
Association

Timbers Lounge  
Columbia Distributing  
Mad Dog Tavern  
Les Schwab Tires Toledo  
Copeland Lumber

### **Open Class Exhibit Special Award Sponsors**

Abby's Pizza  
Connie Absher  
Berroco Yarns  
Brown Sheep Yarns  
Cascade Yarns  
Coastal Farm & Ranch  
Fairfield Batting

King Arthur Flour  
Patchwork Oasis  
Newport Eagles Aerie 4329  
Plymouth Yarns  
Quilter's Dream Batting  
Ribbons & More by TL  
Productions

Schreiner's Iris Gardens  
Swan Island Dahlias  
The Warm Company  
Universal Yarn Company  
Wilco Farm Stores  
Yarn Inspirations

The Family of John & Mary Valet  
The Family of James & Maureen Robert

*\*\*\*The Lincoln County Fair would also like to say Thank You to the sponsors who came on board after our fairbook went to press.*

## **General Open Class Information**

The NEW Lincoln County Fair is a county-wide showcase of agriculture, crafts, industry and business. It provides county residents the opportunity to exhibit farm and horticulture products, and articles of arts, crafts and beauty. All age groups are encouraged to enter items in the Open Class Judging contest. Lincoln County Fair also welcomes exhibitors from Tillamook, Lane, Polk, and Benton counties.

### **What is an Exhibitor Handbook?**

This Handbook contains everything you need to know about entering your items in the 2026 Lincoln County Fair! This year's Fair is set for **July 2-4, 2026, at The Lincoln County Commons**. The Exhibitor Handbook includes all of the rules and regulations pertaining to the fair and details of each of the exhibit categories.

Static Goods is divided into several categories, such as clothing, baked goods, and so on. Under each category the entry procedures, the rules and regulations of that department are listed, and the categories available for entry. If there is a static good that you would like to enter but do not see, please contact the Open Class Coordinator to discuss the possibility of adding it.

4-H youth wishing to enter the 4-H judging need to contact the Extension Office at 541-574-6534, ext 57426. 4-H youth may enter separate items in open class judging but cannot enter the same item in both contests.

## **How to Enter an Exhibit in Lincoln County Fair Open Class**

1. Decide which items you would like to enter in Open Class and review this Lincoln County Fair Book Departments to determine which **Divisions and Classes** fit your items.
2. **Exhibit Intake: 2 locations this year – both non-perishable & perishable items will be entered on these dates.**  
**Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup>:** Newport – Lincoln County Commons 9 am to 4 pm  
**Saturday, June 28<sup>th</sup>:** **Lincoln City Community Center 9 am to 1 pm**
3. **Exhibit Release: Exhibits will be released at the location they were entered.**  
**Sunday, July 5<sup>th</sup>:**  
**Lincoln City Community Center 9 am to 1 pm – any items remaining after 1pm will be moved to the Lincoln County Commons.**  
**Newport – Lincoln County Commons 10 am to 3 pm**  
If you are unable to pick up your items on the 5<sup>th</sup>, please contact Heather Tower at the 4-H Extension Office to make alternate arrangements.

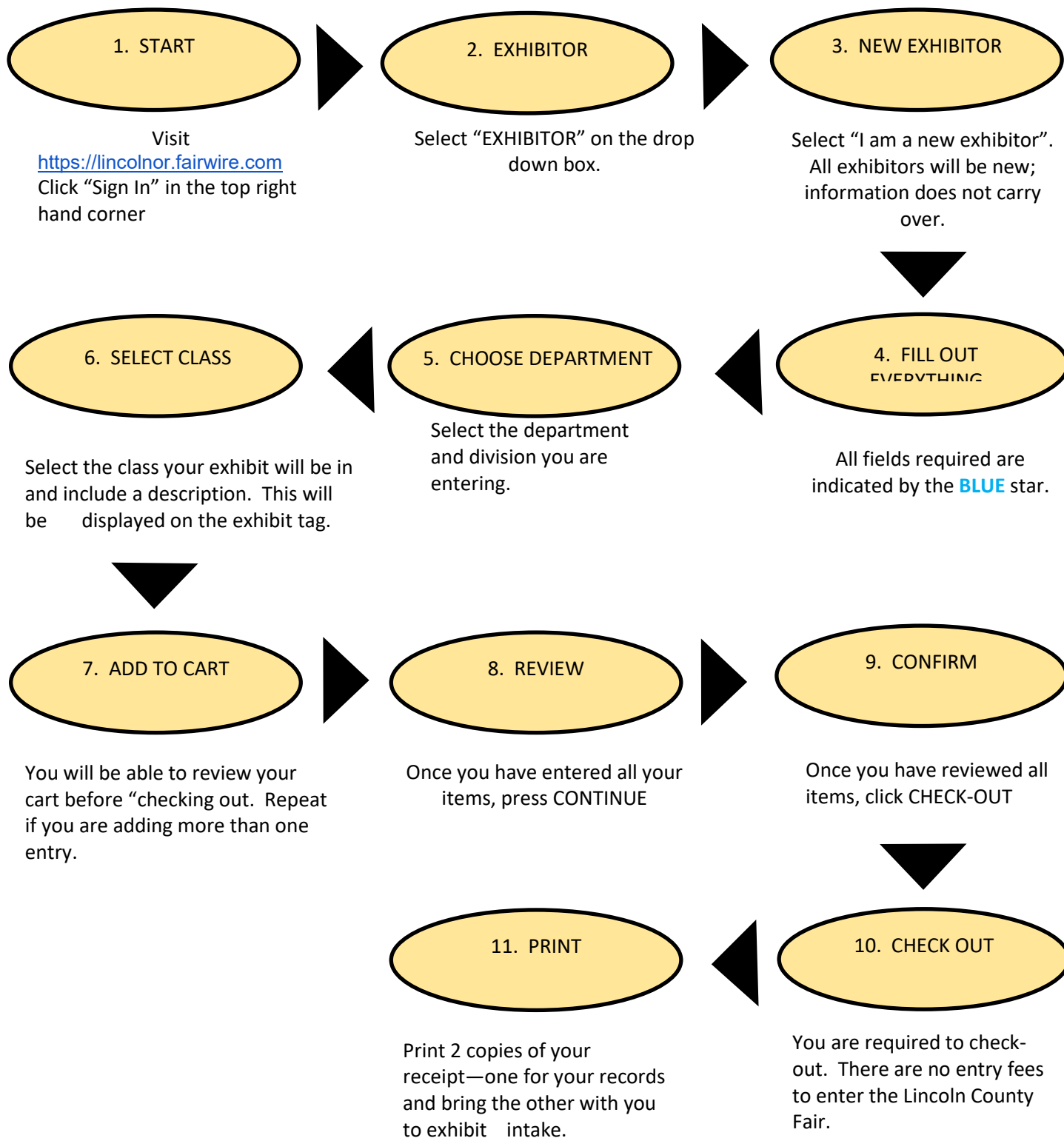
Questions about open class exhibitor entries should be directed to **Colleen Robert, Fair Board Chair/Open Class Coordinator at 541-556-2928**. Please leave a message if you do not get an answer, no texts please. You may also email her at [colleenrobertcompton@gmail.com](mailto:colleenrobertcompton@gmail.com) or the fair staff at [lincolnentries@gmail.com](mailto:lincolnentries@gmail.com)

## **Exhibitor's Rules and Guidelines**

1. Open Class Department exhibits are accepted from residents of Lincoln County and if space allows, the following surrounding counties: Tillamook, Polk, Benton and Lane Counties.
2. All entries must be prepared and/or grown by the exhibitor within the past year.
3. Decisions of the judges are final.
4. The American Placing System is used: 1, 2, 3, and 4.
5. Appropriate awards will be assigned based on quality of exhibit as deemed appropriate by the judge.
6. Exhibits may be entered in the Lincoln County Fair only once.
7. Fair management reserves the right to reject any exhibit or display if it is deemed inappropriate.
8. The Lincoln County Fair will not be liable for any loss or damage to exhibits. All reasonable precautions will be taken to protect the exhibits entered at remote locations, but we are not responsible for damage that occurs during transport to/from the fairgrounds.
9. In Compliance with the Oregon Clean Air Act, there is no smoking of any kind (including vaping) anywhere on the Fairgrounds property.
10. Exhibits will be released at times listed in this Handbook ONLY.
11. The Lincoln County Fair is not responsible for any entries that are not picked up at the times specified in this Handbook. Items remaining 10 days following the close of the fair will be given to local social service organizations.

# HOW TO EXHIBIT AT THE FAIR

**We strongly encourage online entry thru ShoWorks.  
This will be the last year that we can accept walk in entries.  
All entries in 2027 will be online only**



Please note that all group or individual sponsored awards are given at the discretion of the sponsoring party.

The following Ribbons and Awards are currently planned (subject to change):

RIBBON	DESCRIPTION	COLOR
1 <sup>st</sup> through 5 <sup>th</sup> place	Awarded for each class based upon merit	Blue, Red, White, Pink, Yellow Flat Ribbons
Best of Division (Champion) – All age brackets/experience levels.	The #1 item of all entries in each division (i.e. Division 100 – Vegetables).	Burgundy or Dark Purple Rosette
Reserve Best of Division (Reserve Champion) – All age brackets/experience levels.	The #2 item of all entries in each division (i.e. Division 100 – Vegetables).	Lavender Rosette
Special Award	Item selected to receive a special award	Dark Green Rosette
Best of Show	Item selected from all Best of Division winners in a given Department (i.e. Fine Arts & Hobbies).	Black and White Rosette
**High Point Winner	Exhibitor in each Department with the most points (i.e. Baked Goods).	Admiral Blue and Silver Rosette
People’s Choice Awards	Selected by fairgoers in specified contest categories. Voting conducted onsite.	Red and White Rosette
Armed Forces Awards	Each branch of the US Armed Forces will select an exhibit.	Red, White & Navy Rosette
Fair Board Award	Selected by members of the Fair Board for adult and youth categories.	Blue and White Rosette
Commissioners Award	Selected by the Lincoln County Commissioners for adult and youth categories.	Purple and Gold Rosette

***\*\*High Point Award calculated as follows:***

***1<sup>st</sup> place = 5 points, 2<sup>nd</sup> place = 3 points, 3<sup>rd</sup> place = 1 point***

***Maximum of 20 entries in a division will be counted for Divisional High Points***

***An exhibitor may win 2 Divisional High Points in a given year***

***Divisional High Points may not be won in 2 consecutive years in the same category***



## **Special Contests and Challenges**

Get twice the bang for your creative buck by entering one of the Open Class Special Contests or Challenges! Thanks to the generous support of our sponsors, we are able to offer Special and People's Choice Awards in several Departments, allowing you to capitalize on the work you are already doing!

For example, if you are planning to enter the Baked Goods Department, maybe you'd like to enter the King Arthur Flour Contest. Meet the requirements for that Contest and you could easily enter both the traditional class and special contest with the same entry.

A brief summary of the planned Special Contests and Challenges is provided below. For complete details, please consult the specific Departments listed. Please note, some contests require a separate entry form. For all contest entries, be sure to check the appropriate box on your Exhibit Entry Form.

### **ARTS, CRAFTS & HOBBIES**

Artist's Interpretation Challenge 2026

People's Choice Award: 250<sup>th</sup> Anniversary of the  
United States

LEGO Contest

### **BAKED GOODS**

King Arthur Flour Best Bar Cookie Contest

Rising Star Youth/Child High Point Award

Five Star Baking & Confections High Point Award

### **TEXTILES**

Yarn Contests

- Berroco Yarn Company
- Brown Sheep Yarn Company
- Cascade Yarn Company\*\*
- Plymouth Yarn Company\*\*
- Universal Yarns

\*\*At the time of publication, some contests were tentative, and all group or individual sponsored awards are given at the discretion of the sponsoring party.



# LAND PRODUCTS / AGRICULTURE DEPARTMENT

## *Stars, Stripes & Summer Nights!*

### Intake – 2 locations

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport  
Lincoln County Commons 9 am to 4 pm

Sunday, June 28<sup>th</sup> – Lincoln City Community Center  
9 am - 1 pm

### Release – Exhibits will be released at the location they were received.

Sunday, July 5<sup>th</sup>:

**Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.**

**Newport – Lincoln County Commons 10 am to 3 pm**

\*\*\*\*\*

### DIVISION

- 100 YOUTH 12 AND UNDER
- 101 TEEN 13-17 YEARS
- 102 ADULT UNDER 5 YRS EXPERIENCE
- 103 ADULT OVER 5 YRS EXPERIENCE
- 104 PROFESSIONAL

\*\*\*\*\*

### Entry Procedures

1. Entries will be accepted during the above-mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All exhibits must be grown by exhibitor.
5. Each exhibitor is allowed two exhibits per class in each division. Entries must be of two different varieties, otherwise the judge may refuse to award premiums on exhibits duplicated and/or not named.
6. List variety name on entry tag, i.e. list variety names as specified on seed packet such as "Golden Jubilee Corn" for Division 100, Class 1016.
7. Exhibitors must furnish their own paper plates, boxes or bags for exhibits.

### Division Specific Information:

#### Vegetables

- High quality, uniformity and attractiveness are the key to a good exhibit. Choose entries that are typical of the variety, edible at time of show and the same ripeness. Entries should also be alike in size, shape and color when more than one specimen is called for.
- Beets and carrots should have one-half inch of stem. The tap roots should be left on. All small rootlets should be removed.

- Mature onions should have the roots taken off just below the base of the bulb and tops cut off one inch above the bulb.
- Snap beans should be well matched in all characteristics; be tender and snap readily.
- Cucumbers should be well matched, not over-mature, typical of the variety and should have the stems left on. Being of storage type it should not be washed, but lightly brushed off.
- Summer squash should be well matched, typical of the variety, crisp and tender. Short stems should be left on. Summer squash may be washed.
- Tomatoes may be yellow or red, well matched and free from defects.
- Root vegetables must not be scrubbed or have the skin rubbed excessively. Dirt should be soaked and lightly washed off.

#### Extraordinary Vegetables

- Tall corn and sunflowers may be brought in with roots attached and in buckets or plastic sacks so they will hold up for the duration of the fair.
- Product will be judged on the unusual and quality.
- Limit one entry per exhibitor per lot number.

#### Fruits and Nut

- Exhibitors are responsible for naming the variety of fruit shown by them and the judge may refuse to award premiums on exhibits not names.
- Apples should be polished, uniform in size and color, and have the stems left on. All leaves and sections of branches attached to the stem should be removed.
- Peaches, fresh prunes, and plums should have their stems and natural blossom or waxiness left on.
- Entries must be of different varieties (i.e. 'Patriot Blueberry' and 'Elliot Blueberry' may be entered into dept. 1, class 3, lot 11 by the same entrant but not two samples of the same variety.)

#### Herbs

- Potted with good drainage OR
- 3-5 sprigs in water

#### Wool-Sheep

- All fleeces will be judged by specific breed standard.
- All fleeces shown must have been sheared in the spring or summer within 13 months of the opening date of the Lincoln County Fair.
- All fleeces entered must have been sheared from sheep owned by the exhibitor.
- Excess debris must be removed from the fleece.
- All fleeces must be in a clear plastic bag.

#### All Hay

- One (1) flake wrapped open end in clear plastic

## VEGETABLES

100	Beans, green pole – 5 pods	145
101	Beans, green bush – 5 pods	
102	Beans, any other – 5 pods	146
103	Beets – 5 specimens	
104	Broccoli – 1 main head or 5 shoots	147
105	Cabbage, green – 1 head	148
106	Cabbage, red – 1 head	
107	Carrots – 5 specimens	149
108	Cauliflower – 1 head	
109	Celery – 2 stalks	
110	Collard Greens – 5 leaves w/stems	
111	Corn, sweet – 3 ears, shucked on one side	
112	Cucumbers, lemon – 2 specimens	
113	Cucumbers, pickling – 5 specimens	
114	Cucumbers, slicing – 2 specimens	
115	Eggplant – 1 specimen	
116	Garlic, elephant – 2 whole bulbs (not cloves)	
117	Garlic, green – 3 bulbs, tops w/roots attached	
118	Gourds, dried & cleaned – 1 specimen	
119	Kale – 5 leaves w/stems	
120	Kohlrabi – 2 specimens	
121	Leeks – 1 bunch	
122	Lettuce – 1 head	
123	Onions, other varieties – 3 specimens	
124	Onions, red – 3 specimens	
125	Onions, Walla Walla Sweet – 3 specimens	
126	Parsnips – 5 specimens	
127	Peas, Shelling – 5 specimens	
128	Peas, snap, edible pod – 5 specimens	
129	Peas, snow, edible pod – 5 specimens	
130	Peppers, hot – 5 specimens	
131	Peppers, Sweet or Bell – 2 specimens	
132	Peppers, other varieties, 5 specimens	
133	Potatoes, blue – 5 specimens	
134	Potatoes, other – 5 specimens	
135	Potatoes, red – 5 specimens	
136	Potatoes, white – 5 specimens	
137	Potatoes, yellow – 5 specimens	
138	Radish, – 5 specimens (1/4" stem)	
139	Rhubarb – 5 stalks	
140	Shallots – 3 bulbs	
141	Spinach – 5 leaves w/stems	
142	Squash, any other variety – 1 specimen	
143	Squash, yellow crook neck – 3 specimens 5"-8"	
144	Squash, zucchini, – 3	

specimens 6"-10	
Swiss Chard – 5 leaves with stems	
Tomatoes, cherry – 5 specimens under 2"	
Tomatoes, green – 5 specimens	
Tomatoes, slicing – 5 specimens 2" or over	
Other Vegetables – 2 specimens	

## EXTRAORDINARY VEGETABLES

150	Biggest Sunflower head (diameter)
151	Biggest Tomato (circumference)
152	Largest Potato

## FRUIT AND NUTS

153	Apples, Delicious,
154	Apples, Granny Smith
155	Apples, Gravenstein
156	Apples, Jonagold
157	Apples, Other Varieties
158	Blackberries – ½ pint
159	Blueberries – ½ pint
160	Boysenberries – ½ pint
161	Raspberries – ½ pint
162	Strawberries – ½ pint
163	Berries, other – ½ pint
164	Cantaloupe – 1 only
165	Cherries, any variety – 1 pint
166	Peaches, any variety
167	Pears, any variety
168	Plum, any variety
169	Prunes, fresh
170	Other Fruit
171	Nuts, Walnuts – 15 (not shelled)
172	Nuts, Filberts – 15 (not shelled)
173	Other Nuts

## HERBS - Potted or in vase w/water

174	Basil
175	Chamomile
176	Chives
177	Cilantro
178	Dill – 5 seed heads (10 inch stems)
179	Dill - Dried
180	Lavender
181	Marjoram
182	Oregano
183	Parsley
184	Peppermint
185	Rosemary
186	Sage
187	Spearmint
188	Thyme
189	Any Other Herb

## MISCELLANEOUS

190	Honey, comb
191	Honey, strained

192	Eggs, brown – ½ dozen
193	Eggs, white – ½ dozen
194	Eggs, colored – ½ dozen
195	Eggs, Duck – ½ dozen
196	Eggs, Other – ½ dozen
197	Peppermint Oil
198	Lavender Oil

## WOOL – SHEEP

199	Long White: 34+ micron (suggested breeds: Romney, Lincoln, Border Leicester, Coopworth, Salish, etc).
200	Long Natural: 34+ micron
201	Medium White: 26-33 micron (suggested breeds: Polypay, Corriedale, Dorset, Suffolk, Hampshire, Cheviot, Southdown, East Friesian, Finn, Romeldale, etc).
202	Medium Natural
203	Fine White: less than 26 micron (suggested breeds: Cormo, Merino, Dorper, Rambouillet, Columbia, etc).
204	Fine Natural: less than 26 micron
205	Primitive White: variable diameter depending upon breed standards (suggested breeds: Shetland, Icelandic, Navajo-Churro, Jacob, Fat tail, Karakul, etc).
206	Primitive Natural: variable diameter

## FLEECE

207	Alpaca - Colored Fleece
208	Alpaca - White Fleece
209	Llama - Colored Fleece
210	Llama - White Fleece

## GRASSES, LEGUMES & SEED, ½ PINT

211	Dried Beans in pod
212	Dried Peas in pod
213	Orchard Grass
214	Perennial Grass, any variety
215	Annual Grass, any variety
216	Other seeds

## HAY

217	Alfalfa
218	Clover
219	Grain
220	Grass
221	Legumes
222	Other

### **John & Mary Valet Memorial Award**

Presented in memory of John & Mary Valet, long-time Lincoln County residents.

Mary was the Land Product Superintendent for many years and donated her time and knowledge to the success of the Lincoln County Fair.

This award is sponsored by their children:

Patricia Tagg	Melanie Meyer
Cynthia Stearns	John Valet, Jr.

Award representative will select the winner from all submitted items in specified divisions.



**Wilco**



# ARTS, CRAFTS & HOBBIES DEPARTMENT

## Stars, Stripes & Summer Nights!

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### DIVISIONS

- 200 YOUTH 12 AND UNDER
- 201 TEEN 13-17 YEARS
- 202 ADULT UNDER 5 YRS EXPERIENCE
- 203 ADULT OVER 5 YRS EXPERIENCE
- 204 PROFESSIONAL

\*\*\*\*\*

### Entry Procedures

1. Entries will be accepted during the above-mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All entries are to be made by the exhibitor within one (1) year of the opening date of the current Lincoln County Fair.
5. Strong hangers are required for hanging pictures and wall-hangings (steel or other strong wire, preferably no smaller than 22 gauge). If proper hanging equipment is not attached, entries will be subject to our alteration.
6. Each exhibitor is allowed two exhibits per class in each division.
7. Copies of paintings will be accepted, but must be labeled as such.
8. All entries must be marked on reverse side with artist name, address, title of work, division and class.
9. Any exhibitor selling their work on a regular basis or teaching, must enter professional classes only.

### Division Specific Information:

#### Acrylics, Oils, Drawings & Watercolors

**Abstract** – Art that does not attempt to represent external, recognizable reality but seeks to achieve its effect using shapes, forms, colors and textures.

**Animals** – Domestic animals such as pets and livestock.

**Floral** – Any flower, trees, greenery.

**Landscape** – The depiction in art of natural scenery as mountains, valleys, trees, rivers and forests.

**Portraits/People** – A portrait is a painting or other artistic representation of a person in which the face and its expression is predominant.

**Seascape/Marine** – The focus is of coastlines or larger bodies of water.

**Still Life** – A work of art depicting mostly inanimate subject matter, typically commonplace objects which may be either natural (food, plants, rocks or shell) or man-made.

**Wildlife** – Animals such as lions, cougars, bears found in the wild

**Any One Other** – All others not fitting into the above descriptions/categories.

#### All Media

- Should contain a minimum of 3 types of media.
- Designed for fine arts that contain two mediums (such as acrylic & oil) in the same piece.

#### Building Blocks

- All entries must be on a sturdy base (wood, cookie sheet, etc) and will be displayed on that base for the duration of fair.

#### Poetry & Lyrics

- All work must be original
- Poems & Lyrics should be typed legibly.
- Any poetry or lyric form is acceptable.
- MUST be in a frame or sheet protector.

#### Paper Arts – Cards must be a manipulation of paper to form the base of the card unless stipulated

- Classes 337-349
  - Only the fronts of these cards will be judged, except for classes where technique is featured inside the card as in the

example of a pop-up card.

- Pop-up/explosion/easel/box: all cards will be judged in this class – theme is open.
- Folding: gate, iris, Dutch and origami are included in this class.
- Mixed media: all cards, albums, books, boxes will be accepted. Must use at least three additional mediums such as sequins, bling, pearls, chipboard, glitter, etc.). Maximum size 18" x 24".
- Classes 350-358
  - Only the fronts of the cards will be judged, except for classes where technique is featured inside the card as in the example of a pop-up card.
- Classes 359-363
  - ALL projects entered must be made of paper or feature the creative use of a paper product.
  - Paper flowers/tags: each entry must contain 2 items (2 paper flowers or 2 tags).
  - Quilling: Entries can be cards, albums, book

covers, free standing or hanging projects. Maximum size is 14" x 14".

- Classes 365-380
  - Entries need to tell a story with the help of all three of these: journaling and titles and photos.
  - Photos need to be printed on photo paper not copy/bond paper.
  - All loose pages must be in page protectors
  - NO kits or pre-packaged layouts.
  - Album (5+ pages) each side qualifies as a page.

## Recycled Art

- Use at least 5 items
- Dimensions no larger than 2' wide by 3' tall.
- Title your art piece on a small card and include one sentence describing your art piece.

## ACRYLIC

200	Abstract
201	Animal
202	Fair Theme
203	Floral/Fauna
204	Landscape
205	Portrait/People
206	Seascape/Marine
207	Still Life
208	Wildlife
209	Any One Other

## OILS

210	Abstract
211	Animal
212	Fair Theme
213	Floral/Fauna
214	Landscape
215	Portrait/People
216	Seascape/Marine
217	Still Life
218	Wildlife
219	Any One Other

## DRAWINGS

(INK, PENCIL, CHARCOAL, PASTELS)

must be mounted

220	Abstract
221	Animal
222	Fair Theme
223	Floral/Fauna
224	Landscape
225	Portrait/People
226	Seascape/Marine
227	Still Life
228	Wildlife
229	Any One Other

## WATERCOLOR

230	Abstract
231	Animal
232	Fair Theme
233	Floral/Fauna
234	Landscape
235	Portrait/People
236	Seascape/Marine
237	Still Life
238	Wildlife
239	Any One Other

## GRAPHIC DESIGN

240	Abstract
241	Fair Theme
242	Other
243	Structures
244	Typography

## MIXED/ALL MEDIA

245	Crayon
246	Paints – more than one type (ie: oil, acrylic)
247	Wax
248	Any One Other

## POETRY/CREATIVE WRITING

249	Animal Poetry
250	Childhood Poetry
251	Cowboy Poetry
252	Essay
253	Family Poetry
254	Fair Theme
255	Humorous Poetry
256	Love Poetry
257	Nature Poetry
258	Nostalgic Poetry
259	Patriotic Poetry

260	Prose (words) Poetry
261	Short (4 lines or less)
262	Short Story
263	Spiritual Poetry
264	Story Poetry
265	Any One Other

## CERAMICS, CLAY & PORCELAIN

266	Container
267	Dolls
268	Figurine
269	Handmade Pottery
270	Other
271	Plate, Bowl, Cup
272	Set of 3 or more

## GLASS & GLASSBLOWING

273	Beads
274	Container
275	Dolls
276	Figurine
277	Handmade Pottery
278	Leaded & Stained
279	Other
280	Plate, Bowl, Cup
281	Set of 3 or more

## JEWELRY

282	Anklets
283	Beading
284	Bracelets
285	Earrings
286	Necklaces
287	Rings
288	Wrapped Wire

## LEATHERWORK

- 289 Accessory
- 290 Belt
- 291 Embossed/Tooled Item
- 292 Garment
- 293 Wallet
- 294 Any One Other

## BUILDING BLOCKS

### (LEGO, K-Nex, Lincoln Logs, Tinker Toys, Etc.)

- 295 Airplane/Helicopters, creative
- 296 Airplane/Helicopters, kit
- 297 Boat/Ship, creative
- 298 Boat/Ship, kit
- 299 Building, creative
- 300 Building, kit
- 301 Character, creative
- 302 Character, kit
- 303 Construction, creative
- 304 Construction, kit
- 305 Robot, creative
- 306 Robot, kit
- 307 Scene, creative
- 308 Scene, kit
- 309 Space, creative
- 310 Space, kit
- 311 Train, creative
- 312 Train, kit
- 313 Vehicles, creative
- 314 Vehicles, kit
- 315 Any one other not listed

## MISCELLANEOUS & CREATIVE

### HOBBIES

- 316 Basket Weaving
- 317 Beading
- 318 Collections (items collected by exhibitor or made by exhibitor shown in a closed case).
- 319 Diorama
- 320 Mosaic
- 321 Ornaments
- 322 Rock Art
- 323 Rubber Stamping
- 324 String Art
- 325 Tole & Decorative Painting
- 326 Weaving
- 327 Wearable Art
- 328 Wrapped Wire
- 329 Windchime
- 330 Any Other

## MODELS

- 331 Aircraft
- 332 Boats
- 333 Cars/Motorcycles
- 334 Railroad
- 335 Military
- 336 Any One Other

## PAPER ARTS

Please see the division specific information at the start of this section for the special rules on these classes.

- 337 Card coloring colored pencils
- 338 Card coloring acrylics (paints)
- 339 Card coloring pastels (chalks)
- 340 Card coloring watercolors
- 341 Card coloring alcohol markers
- 342 Card coloring ink/stamps
- 343 Card coloring other (specify)
- 344 Card technique w/movement
- 345 Card technique die cut or paper punch
- 346 Card technique pocket cards
- 347 Card technique pop-up or explosion
- 348 Card technique folding
- 349 Card technique mixed media
- 350 Card technique other
- 351 Card theme birthday
- 352 Card theme thank you or thinking of you
- 353 Card theme sympathy or get well
- 354 Card theme Valentine's Day
- 355 Card theme Patriotic/Fair Theme
- 356 Card theme Christmas
- 357 Card theme other holiday
- 358 Card theme other
- 359 Banners (no more than 4 ft long, 6 ft with ties)
- 360 Handmade art book (tells a story/has a theme)
- 361 Handmade art journal (blank pages)
- 362 Paper flowers or tags (2 minimum)
- 363 Quilling

- 364 Handmade paper box (not decoupaged wooden box)
- 365 Scrapbook - Single page layout
- 366 Scrapbook - Double page layout
- 367 Scrapbook - 3 to 4 page layout
- 368 Scrapbook - Album (5+ page layout)
- 369 Print making
- 370 Other

## RECYCLED ART

- 371 Junior (ages 12 & under)
- 372 Adult (ages 13 & over)

## WOODWORK

- 373 Box
- 374 Carving
- 375 Furniture
- 376 Lathe
- 377 Model House or Structure
- 378 Other
- 379 Scroll Saw
- 380 Toys
- 381 Trivet
- 382 Vehicles
- 383 Wood Burning
- 384 Yard Art

## DIAMOND PAINTING

Must have sturdy hanging apparatus.

- 385 Abstract
- 386 Accessories
- 387 Animal
- 388 Buildings and Barns
- 389 Characters
- 390 Floral/Fauna
- 391 Holiday
- 392 Any Other
- 393 Patriotic/Fair Theme
- 394 People
- 395 Religion
- 396 Scenery

## Artist's Interpretation Challenge – America250

Join us in celebrating the 250<sup>th</sup> Anniversary of our wonderful country!

Using any medium found in the Arts, Crafts & Hobbies or Textiles departments, create your representation of this historic landmark in our country's history.

All entries will be judged in the traditional class in which they are entered as well as be eligible for this People's Choice Artist's Interpretation Award.

Please be sure to let us know you are entering this contest.

# BAKED GOODS DEPARTMENT

## *Stars, Stripes & Summer Nights!*

### Intake – 2 locations

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport

Lincoln County Commons 9 am to 4 pm

Sunday, June 28<sup>th</sup> – Lincoln City Community Center

9 am - 1 pm

### Release – Exhibits will be released at the location they were received.

Sunday, July 5<sup>th</sup>:

**Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.**

**Newport – Lincoln County Commons 10 am to 3 pm**

\*\*\*\*\*

### DIVISIONS

- 300 YOUTH 12 AND UNDER
- 301 TEEN 13-17 YEARS
- 302 ADULT UNDER 5 YRS EXPERIENCE
- 303 ADULT OVER 5 YRS EXPERIENCE
- 304 PROFESSIONAL

\*\*\*\*\*

### Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. The recipe MUST accompany each entry or it will not be accepted. **King Arthur Flour Contest Entries**, please be sure to review all materials for that contest following the class listings for Baked Goods.
5. Enter products on disposable plates, covered with new re-sealable bags. Pies - please use plastic wrap to cover your entry.
6. All entries must be made by the exhibitor.
7. Judging will take into consideration general appearance, aroma, taste, texture and uniformity.
8. Youth and Children may compete with Adults in Open Class.

### Division Specific Information:

#### Quick Breads

- Baking powder or baking soda

#### Using Ready-made Mixes

- Recipes using ready-made or re-made product in

your original recipe – frozen bread dough made into cinnamon rolls

### Pies & Cheesecakes

- For pies, cheesecakes, cobblers and tarts, enter entire product. Any size pan may be used.
- We will not accept pies that require refrigeration.
- We have storage space to secure your pie plates until they are picked up. PLEASE be sure to mark your items with your name.
- Pudding mixes may be used but not as the main filling ingredient.

### Cakes

- All cakes may be exhibited as frosted or unfrosted.

### Gluten Free

- A recipe must accompany each entry or it will not be accepted.

### Low/No Sugar Cookery

- Use natural fruit pulps, pieces and sugar substitutes – not honey.
- A recipe must accompany each entry or it will not be accepted.

### Special Contests for Baked Goods

- \* Each contest has its own entry requirements.
- \* Please consult the specific contest rules at the end of the traditional class listings.

#### King Arthur Bake Your Best Bar Cookie Contest

Make your favorite bar cookie using King Arthur Flour. Awards provided by King Arthur Flour for the top three winners -

3 Adult & 3 Youth winners

#### Best of Class Award for Youth Exhibitors

#### **The James & Maureen Robert Memorial Youth Award**

Presented in memory of James and Maureen Robert, life-long supporters of Lincoln County youth activities including active involvement in supporting all 4-H youth. Sponsored by Colleen Robert & Shirley Janes of Otis. Award representative will select winners from all submitted items in specified divisions.

#### Rising Star Youth/Child High Point Award

#### Five Star Baking & Confections High Point Award



## YEAST BREAD

### Exhibit 1/3 loaf or 4 rolls

- 100 Bread Machine, any
- 101 Dark Bread (other than white)
- 102 Dark Rolls
- 103 Foreign or Holiday Bread
- 104 Other
- 105 Sourdough Bread
- 106 Sweet Rolls
- 107 White Bread
- 108 White Dinner Rolls

## QUICK BREADS –

### Baking powder/baking soda

#### Exhibit 1/3 loaf or 4 muffins/biscuits

- 109 Banana Bread
- 110 Biscuits
- 111 Bread (vegetable, zucchini, pumpkin, carrot)
- 112 Coffee Cake
- 113 Cornbread
- 114 Foreign or Holiday Bread (such as gingerbread)
- 115 Fruit, Raisin or Nut Bread (other than zucchini or banana)
- 116 Muffins (no paper holders)
- 117 Other
- 118 Scones

## MEN'S DIVISION

- 119 Cake (1/2 layer or 1/3 tube – exhibited with or without frosting)
- 120 Candy
- 121 Cookies
- 122 Pie or Pastry
- 123 Quick Bread (1/3 loaf or 4 muffins/biscuits)
- 124 Yeast bread (1/3 loaf or 4 muffins/biscuits)
- 125 Other

## PIES & PASTERIES

### Please see Division Specific Information

- 126 Cheesecake
- 127 Cobblers & Crisp
- 128 Double Crust, Other (Berry, Cherry, etc)
- 129 Meringues (1), Tarts (1), Cream Puffs (4), Turnovers (4)
- 130 Other
- 131 Single Crust, Cream or Custard
- 132 Single Crust, Fruit

## CAKES – FROSTED OR UNFROSTED

### Please see Division Specific Information

Unfrosted Cakes - exhibit ½ layer or 1/3 tube cake Frosted Cakes - please bring whole cake and we will retain one slice for display – exhibitors may pick up remainder of cake beginning Thursday, opening day of fair. Decorated cakes must use frosting or fondant as main component in decorations.

- 133 Angel Food
- 134 Carrot
- 135 Chocolate
- 136 Cupcakes – 3 with papers
- 137 Decorated Cake (may use form)\*\*\*
- 138 Decorated Cupcakes – 3 with papers\*\*\*
- 139 Foreign
- 140 Holiday
- 141 Any Other
- 142 Patriotic/Fair Theme
- 143 Spice
- 144 Wedding Cake (may use form)\*\*\*
- 145 Yellow/White

## COOKIES

### Please see Division Specific Information Exhibit 4 cookies

- 146 Bars & Squares (other than brownies)
- 147 Brownies
- 148 Chocolate Chip Only
- 149 Chocolate Chip, Other
- 150 Decorated Cookies – 4 cookies
- 151 Drop Cookies – 4 cookies
- 152 Filled
- 153 Holiday
- 154 Ginger Snaps
- 155 Lemon Bars
- 156 Molasses
- 157 No Bake
- 158 Oatmeal
- 159 Other
- 160 Peanut Butter
- 161 Refrigerated
- 162 Shaped (not Ginger Snaps or Snickerdoodles)
- 163 Snickerdoodles
- 164 Sugar

## CANDIES

### Exhibit 4 pieces

- 165 Candy Bark
- 166 Carmel Corn – 2 Cups
- 167 Dipped Candies
- 168 Divinity
- 169 Fruit Candies
- 170 Fudge, Chocolate
- 171 Fudge, Peanut Butter
- 172 Fudge, Other
- 173 Holiday
- 174 Marshmallows
- 175 Microwave Candy
- 176 Nut Brittle
- 177 Other
- 178 Toffee

## CRACKERS

- 179 White – 4 crackers
- 180 Whole Wheat – 4 crackers
- 181 Other – 4 crackers

## GLUTEN FREE

### Please see Division Specific Information

- 182 Gluten Free Baked item

## LOW/NO SUGAR COOKERY

### Please see Division Specific Information

- 183 Bread
- 184 Cookies/Snack Foods
- 185 Desserts





# 2026 King Arthur Flour

## Bake Your Best Bar Cookie



**ENTRY INTAKE:**

**Intake – 2 locations**

**Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup>** – Newport  
Lincoln County Commons 9 am to 4 pm

**Sunday, June 28<sup>th</sup>** – Lincoln City Community Center  
9 am - 1 pm

**OPEN TO:** Junior & Youth Exhibitors (under 18) Adults: Over 18

**There will be three (3) winners in the Youth category and (3) winners in the Adult category.**

**Youth Prizes**

- 1<sup>st</sup> place: Ribbon & \$40 gift card to the Baker’s Catalogue/kingarthurfLOUR.com
- 2<sup>nd</sup> place: Ribbon & \$25 gift card to the Baker’s Catalogue/kingarthurfLOUR.com
- 3<sup>rd</sup> place: Ribbon & King Arthur Flour Tote Bag

**Adult Prizes**

- 1<sup>st</sup> place: Ribbon & \$75 gift card to the Baker’s Catalogue/kingarthurfLOUR.com
- 2<sup>nd</sup> place: Ribbon & \$50 gift card to the Baker’s Catalogue/kingarthurfLOUR.com
- 3<sup>rd</sup> place: Ribbon & \$25 gift card to the Baker’s Catalogue/kingarthurfLOUR.com

**RULES:**

1. The contest for the 2026 Lincoln County Fair is bar cookies – must contain flour and must require baking. Make your favorite bar cookie using King Arthur Flour and bring it to exhibit drop off during exhibit intake (see above).
2. Exhibitor must bring proof of purchase (UPC Code from the King Arthur Flour bag or receipt during exhibit intake).
3. Please use the entry form on the next page to provide your complete recipe. Preferably typed.
4. All entries must be submitted on a paper plate covered with a zip lock bag for judging (or other appropriate covering).
5. Judging criteria for this contest:

Taste	50 points
Overall Appearance & Creativity	25 points
Texture	<u>25 points</u>
<b>Total</b>	<b>100 points</b>



# 2026 King Arthur Flour Bake Your Best Bar Cookie



## ENTRY FORM KING ARTHUR FLOUR BAKING CONTEST

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Circle the one that applies:            Junior/Youth            Adult

Submit with your entry during exhibit intake.

Insert recipe below:

## Five Star Baking & Confections High Point Award

### Prizes

- 1st Place - TBD
- 2nd Place - TBD
- 3rd Place - TBD

**\*\*\*Please be sure to indicate at exhibit intake that you wish to compete for the Five Star High Point Award \*\*\***

Exhibitors must enter a minimum of 15 exhibits\* consisting of:

- |                 |           |
|-----------------|-----------|
| 2 Yeast Breads  | 2 Cakes   |
| 2 Quick Breads  | 1 Candy   |
| 1 Pie or Pastry | 2 Cookies |

\*Remaining 5 entries are bakers choice

Five Star Award will be made on the following basis:

- 5 points for 1st place
- 3 points for 2nd place
- 1 point for 3rd place

The 2026 Five Star Award Winner will not be eligible to win again for 2 years. Past winners will be eligible for 2nd & 3rd place. In the event of a tie, the exhibitor with the most 1st place entries in the contest will be determined the winner.



## Rising Star Youth/Child High Point Award

17 & Under

### Prizes

- 1st Place - TBD
- 2nd Place - TBD
- 3rd Place - TBD

**\*\*\*Please be sure to indicate at exhibit intake that you wish to compete for the Rising Star Award \*\*\***

Exhibitors must enter a minimum of 6 exhibits consisting of:

- |                |         |
|----------------|---------|
| 1 Yeast Breads | 1 Cake  |
| 1 Quick Breads | 1 Candy |
| 2 Cookies      |         |

Five Star Award will be made on the following basis:

- 5 points for 1st place
- 3 points for 2nd place
- 1 point for 3rd place

The 2026 Rising Star Award Winner will not be eligible to win again for 2 years. Past winners will be eligible for 2nd & 3rd place. In the event of a tie, the exhibitor with the most 1st place entries in the contest will be determined the



# FLORAL & HORTICULTURE DEPARTMENT

## *Stars, Stripes & Summer Nights!*

### **Intake – 2 locations**

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport  
Lincoln County Commons 9 am to 4 pm

Sunday, June 28<sup>th</sup> – Lincoln City Community Center  
9 am - 1 pm

**Release – Exhibits will be released at the location they were received.**

Sunday, July 5<sup>th</sup>:

**Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.**

**Newport – Lincoln County Commons 10 am to 3 pm**

\*\*\*\*\*

### **DIVISIONS**

- 400 YOUTH 12 AND UNDER**
- 401 TEEN 13-17 YEARS**
- 402 ADULT UNDER 5 YRS EXPERIENCE**
- 403 ADULT OVER 5 YRS EXPERIENCE**
- 404 PROFESSIONAL**

\*\*\*\*\*

### **Entry Procedures:**

1. Entries will be accepted during the above-mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tag for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All entries in Floral/Horticulture must have been grown by the exhibitor.
5. All outdoor plants must have been in possession of the exhibitor for at least 60 days before fair. All indoor plants must have been in possession of the exhibitor 180 days before fair.
6. Each exhibitor may have only two entries per class.
7. Pots must not be heavier than the exhibitor can lift by themselves.
8. Floral arrangements must be the work of the exhibitor. Containers for floral arrangements must be labeled on the bottom with exhibitor's name and address. No artificial flowers or foliage

allowed in fresh flower classes.

9. Pots must be clean and free from disease and/or bugs. Remember these are to be the best of Lincoln County!
10. It is the responsibility of the exhibitor to replace wilted and faded blooms during the fair.

### **Division Specific Information**

#### **Horticulture Tips:**

- Select material in its prime and make sure it's pest free.
- Pick flowers in the early evening hours of the day before they are to be exhibited.
- Place immediately in lukewarm (not hot) water with a commercial preservative added to the water.
- Keep out of drafts in a cool dark place.



## DAHLIA

Dahlias should have no side buds.

Centers should only show in single or collarette varieties.

- 100 Decorative, sm – 1 bloom (4-8 inches)
- 101 Decorative, lg – 1 bloom (8-10 inches)
- 102 Straight Cactus – 1 bloom
- 103 Incurved Cactus – 1 bloom
- 104 Ball – 1 bloom
- 105 Pom Pom – 3 blooms
- 106 Dwarf – 2 blooms
- 107 Single or Collarette – 1 bloom
- 108 Water Lily variety – 1 bloom

## ROSES

- 109 Hybrid Tea – single bloom
- 110 Hybrid Tea – spray
- 111 Grandiflora – single bloom
- 112 Grandiflora – spray
- 113 Floribunda – spray
- 114 Miniature – single bloom
- 115 Miniature – spray
- 116 Heritage or David Austin varieties
- 117 Other (includes Hedge Roses)

## GLADIOLA

- 118 Large – 1 stem
- 119 Dwarf – 1 stem

## LILIES

- 120 Lily Asiatic, unscented
- 121 Lily Oriental, scented
- 122 Day Lilies
- 123 Other

## PERENNIALS

- 124 Allium
- 125 Alstroemeria
- 126 Astilbe
- 127 Daisy, Gloriosa
- 128 Daisy, Shasta
- 129 Feverfew
- 130 Hardy Fuchsia, single
- 131 Hardy Fuchsia, double
- 132 Hydrangea
- 133 Lace Cap Hydrangea
- 134 Liatris
- 135 Phlox
- 136 Other

## ANNUALS

- 137 Asters – 2 blooms (1 variety)
- 138 Bachelor Buttons
- 139 Campanula
- 140 Johnny Jump Ups
- 141 Lupine

- 142 Dwarf Marigolds, double – 3 blooms (1 variety, 1" or less)
- 143 Dwarf Marigolds, single – 3 blooms (1 variety, 1" or less)
- 144 Giant Marigolds – 1 bloom (1 variety, 3" +)
- 145 Regular Marigolds, single or double - (1 variety, 2")
- 146 Nigella
- 147 Pansies – 3 blooms
- 148 Petunia, single – 1 stem
- 149 Petunia, double – 1 stem
- 150 Snapdragons – 1 bloom
- 151 Sunflower
- 152 Violas
- 153 Zinnias, small
- 154 Zinnias, giant
- 155 Any One Other

## OUTDOOR PLANTS

Pots and containers will be judged on condition and cleanliness.

- 156 Fuchsia, double
- 157 Fuchsia, single
- 158 Geraniums, zonal
- 159 Geraniums, ivy
- 160 Geraniums, Martha Washington
- 161 Impatiens
- 162 Upright Patio Planter (annuals)
- 163 Dish Garden/Mix
- 164 Hanging Baskets
- 165 Other

## HOUSE PLANTS

Pots and containers will be judged on condition and cleanliness.

- 166 African Violet, single
- 167 African Violet, double
- 168 Foliage, upright
- 169 Foliage, trailing
- 170 Dish Gardens, foliage and/or blooming
- 171 Dish Gardens, cactus
- 172 Dish Gardens, succulent
- 173 Bonsai
- 174 Orchid
- 175 Mounted Orchids
- 176 Novelty container
- 177 Other

## FLOWER ARRANGEMENTS

Only fresh or minimum of dried plant material may be used.

Arrangements should reflect the exhibitor's best interpretation of the class title.

**Beginner Class** - anyone who has won 4 or less floral arrangement ribbons (any venue).

**Advanced Class** - anyone who has won 5 or more floral arrangement ribbons (any venue).

- 178 Beginner – Drink It In – fresh floral bouquet in a mug
- 179 Beginner – Fair Theme
- 180 Beginner – Liberty Bell Bouquet – America250 arrangement
- 181 Beginner – Holiday
- 182 Beginner – Designer's Choice – America250 arrangement
- 183 Beginner – Kiss From a Rose – featuring roses, arrangers' choice of design
- 184 Beginner – Founding Flowers – America250 arrangement
- 185 Advanced – Beautiful Day – fresh floral bouquet in a mug
- 186 Advanced – Fair Theme
- 187 Advanced – Liberty Bell Bouquet – America250 arrangement
- 188 Advanced – Holiday
- 189 Advanced – Tides of Freedom – America250 arrangement
- 190 Advanced – Kiss from a Rose – featuring roses, arrangers choice of design
- 191 Advanced – Founding Flowers – America250 arrangement

## DRIED ARRANGEMENTS

- 192 All arrangements



Swan Island  
DAHLIAS

# FOOD PRESERVATION DEPARTMENT

## Stars, Stripes & Summer Nights!

### Intake – 2 locations

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport  
Lincoln County Commons 9 am to 4 pm

Sunday, June 28<sup>th</sup> – Lincoln City Community Center  
9 am - 1 pm

### Release – Exhibits will be released at the location they were received.

Sunday, July 5<sup>th</sup>:

Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.

Newport – Lincoln County Commons 10 am to 3 pm

\*\*\*\*\*

### DIVISIONS

- 500 YOUTH 12 AND UNDER
- 501 TEEN 13-17 YEARS
- 502 ADULT UNDER 5 YRS EXPERIENCE
- 503 ADULT OVER 5 YRS EXPERIENCE
- 504 PROFESSIONAL

\*\*\*\*\*

### Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All entries are to be made by the exhibitor within

one (1) year of the opening date of the current Lincoln County Fair.

5. All jars must be labeled accurately as to content, processing method, processing time, and date processed.
6. All products must be processed according to the most recent recognized canning methods in the following publications: Ball Blue Book and OSU Extension Service Bulletins. All products must meet USDA recommendations. Contact the Open Class Superintendent at [lincolnentries@gmail.com](mailto:lincolnentries@gmail.com) if you have questions.
7. Brand name jars with new lids and rings must be used.
8. All mincemeats, salsas and sauces must include a recipe to be considered for judging.

### Food Preservation Special Awards

#### Best of Class Award Levels 100 & 200

#### The James & Maureen Robert Memorial Youth Award

Presented in memory of James and Maureen Robert, life-long supporters of Lincoln County youth activities including active involvement in supporting all 4-H youth. Sponsored by Colleen Robert & Shirley Janes of Otis.

### CANNED FRUIT

- 100 Applesauce
- 101 Apple Slices
- 102 Apricots
- 103 Berries
- 104 Cherries
- 105 Fruit Juices
- 106 Fruit Pie Filling
- 107 Low Calorie Canned Fruit
- 108 Mixed/Fruit Cocktail
- 109 Peaches
- 110 Pears
- 111 Plums/Prunes
- 112 Rhubarb
- 113 Syrups
- 114 Other

### CANNED VEGETABLES

- 115 Beets
- 116 Carrots
- 117 Corn
- 118 Cut Beans
- 119 Mixed Vegetables
- 120 Peas
- 121 Sauerkraut (no pressure)
- 122 Tomatoes (pc or bwc)
- 123 Tomato Juice
- 124 Any One Other

### JAMS

- 125 Apricot
- 126 Blackberry
- 127 Blueberry
- 128 Boysenberry

- 129 Cherry
- 130 Chutneys
- 131 Freezer Jam
- 132 Loganberry
- 133 Marionberry
- 134 Marmalades
- 135 Other Berries
- 136 Other Jams – one flavor
- 137 Other Jams – mixed flavors
- 138 Peach
- 139 Raspberry
- 140 Strawberry
- 141 Strawberry Rhubarb
- 142 Peppered/Spiced Jam

## JELLIES

- 143 Apple
- 144 Blackberry
- 145 Blueberry
- 146 Boysenberry
- 147 Current
- 148 Grape
- 149 Loganberry
- 150 Marionberry
- 151 Mint
- 152 Other Berries
- 153 Other Jellies
- 154 Plum
- 155 Raspberry
- 156 Strawberry

## PICKLES & RELISHES

- 157 Asparagus
- 158 Beet Pickles
- 159 Bread & Butter Pickles
- 160 Corn Relish
- 161 Dilly Beans
- 162 Dill Pickles- specify method
- 163 Fruit Pickles
- 164 Mixed Vegetables, pickled
- 165 Mushrooms, pickled
- 166 Salsa (recipe required)
- 167 Sour Cucumber Pickles
- 168 Sweet Cucumber Pickles
- 169 Sweet Pickle Relish
- 170 Zucchini Pickles
- 171 Zucchini Relish
- 172 Other

## MEATS, FISH, POULTRY

- 173 Beef
- 173 Chicken/Turkey
- 175 Mincemeat (recipe required)
- 176 Pork
- 177 Rabbit
- 178 Salmon
- 179 Shell Fish
- 180 Tuna
- 181 Wild Game
- 182 Other

## MEN ONLY

- 183 Choice of Dried Fruits – ¼ cup
- 184 Choice of Fruits – 1 jar
- 185 Choice of Jams – 1 jar
- 186 Choice of Jellies – 1 jar
- 187 Choice of Meats, Fish or Poultry – 1 jar
- 188 Choice of Pickles and Relishes – 1 jar
- 189 Choice of Vegetable – 1 jar

## DRIED/SMOKED FOODS

Should be put into a plastic bag, preferably Ziploc, minimum of ¼ cup. Must have a label stating variety of contents, drying time, method (oven, dryer, sun), added ingredients and date prepared.

- 190 Apples
- 191 Apricots
- 192 Bananas
- 193 Blueberries
- 194 Fruit Leathers – ¼ cup (1" pieces)
- 195 Fruits, other
- 196 Herbs & Spices
- 197 Onions
- 198 Peaches
- 199 Pears
- 200 Peppers
- 201 Prunes
- 202 Tomatoes
- 203 Jerky –specify type
- 204 Smoked Meat
- 205 Smoked Fish
- 206 Any Other Fruit
- 207 Any Other Vegetable

## GIFT PACKAGES

A gift package of 5 different preserved foods made by exhibitor in the past year. Each item should be individually labeled as to content. Please do not wrap in cellophane so that the contents can be viewed.

- 208 Birthday
- 209 Christmas
- 210 Patriotic/Fair Theme

## LOW/SUGAR FREE JAMS & JELLIES

- 211 Berry Jam
- 212 Berry Jelly
- 213 Fruit Jam
- 214 Fruit Jelly

## GRAVIES & SOUP

- 215 Gravy
- 216 Soup

## BUTTERS

- 217 Apple Butter
- 218 Peanut Butter
- 219 Pear Butter
- 220 Other Butter

## SPECIALTY ITEMS

- 221 BBQ Sauce
- 222 Catsup
- 223 Extracts
- 224 Homemade Vanilla
- 225 Other Sauces
- 226 Sweet & Sour Sauce
- 227 Vinegars
- 228 Any Other

## BEER & WINE

No recipe required

Anyone over the age of 21 may enter  
Include processing date & name of beer/wine

Please bring 2 bottles – one that will be opened for the judge and one for display

- 229 Beer, Ale
- 230 Bear, Lager
- 231 Beer, Pilsner
- 232 Beer, Stout
- 233 Wine, Dessert
- 234 Wine, Red
- 235 Wine, Rose
- 236 Wine, White



# HOME DECOR DEPARTMENT

## Stars, Stripes & Summer Nights!

### Intake – 2 locations

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport  
Lincoln County Commons 9 am to 4 pm  
Sunday, June 28<sup>th</sup> – Lincoln City Community Center  
9 am - 1 pm

### Release – Exhibits will be released at the location they were received.

Sunday, July 5<sup>th</sup>:  
Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.  
Newport – Lincoln County Commons 10 am to 3 pm

\*\*\*\*\*

### DIVISIONS

- 600 YOUTH 12 AND UNDER
- 601 TEEN 13-17 YEARS
- 602 ADULT UNDER 5 YRS EXPERIENCE
- 603 ADULT OVER 5 YRS EXPERIENCE
- 604 PROFESSIONAL

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### Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.

### 4. For Place Setting entries:

- a. Entry to be limited to **15" x 24"** space. We will be using an 8" table sectioned off for the place setting entries – 4 entries on each side.
- b. No perishable food is to be used.
- c. Judges will be looking for practical place settings using accepted rules of etiquette.
- d. Creativity is encouraged.
- e. The following should be included in the place setting: menu and tableware appropriate to the chosen theme.
- f. Linens, glassware, flatware, dishes & accessories should be marked with the exhibitors name but the markings should not show when in place. Reasonable precautions will be taken to ensure the safety of exhibits, but the Fair assumes no responsibility for loss or damage.

### PLACE SETTING

- 100 Birthday
- 101 Patriotic/Fair Theme/250<sup>th</sup> Anniversary of USA
- 102 Holiday
- 103 Any Other

### SILK FLOWERS

- 104 Birthday
- 105 Tabletop Decoration/Centerpiece
- 106 Hanging Arrangement
- 107 Recycled/repurposed container
- 108 Patriotic/Fair Theme/250<sup>th</sup> Anniversary of USA

### WREATHS

- 109 Floral - must be 75% flowers
- 110 Holiday
- 111 Patriotic/Fair Theme/250<sup>th</sup> Anniversary of USA
- 112 Any Other



# PHOTOGRAPHY DEPARTMENT

## *Stars, Stripes & Summer Nights!*

### Intake – 2 locations

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport  
Lincoln County Commons 9 am to 4 pm  
Sunday, June 28<sup>th</sup> – Lincoln City Community Center  
9 am - 1 pm

### Release – Exhibits will be released at the location they were received.

Sunday, July 5<sup>th</sup>:  
Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.  
Newport – Lincoln County Commons 10 am to 3 pm

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### DIVISIONS

- 700 YOUTH 12 AND UNDER
- 701 TEEN 13-17 YEARS
- 702 ADULT UNDER 5 YRS EXPERIENCE
- 703 ADULT OVER 5 YRS EXPERIENCE
- 704 PROFESSIONAL

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### Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Each exhibitor is allowed two exhibits per class in each division.
3. Each entry must have the following on the back at top center: top, title, name, address and phone number on each exhibit. Exhibitors name should not be visible when hanging.
4. The minimum print size is 5" x 7" and the maximum size is 9" x 12". The maximum panorama size is 6" x 18". The maximum size for mounts and collages is 20" x 24" utilizing 4" x 6" photos.
5. **All prints must be mounted, please use rubber cement or other appropriate mounting medium.** 3/16 inch foam core or 4-ply mount paper is ideal.  
**No construction paper mounts or scrapbook mounts will be accepted. This will be strictly adhered to this year by the Open Class Exhibits Team.** Borders on mounts should not extend more than 2" on any side.
6. Framing of any kind (wood, metal, plastic or glass) will not be accepted. While mattes are not required, they are strongly recommended for protection as well as presentation. Plastic wrap (shrink wrap) is also acceptable although it may be necessary to make some small openings on the back in order to hang the entry.
7. If the print of the matte, slips, print and/or mount separate, the print will be removed from the exhibit

8. ALL photos must have an appropriate hanger. If a hanger is not provided, they may be purchased from the Open Class Staff for .25 per hanger.
9. No digital manipulation beyond basic processing (clarity, brightness, contrast, saturation, sharpness, etc) is to be used on photos. Photos deemed "over-enhanced" will be assigned to Class 107.
10. While the utmost care will be taken, no responsibility for loss or damage during transit or exhibition can be assumed.
11. All photos must be "family friendly".

### Division Specific Information:

#### Action

- Photo should clearly depict movement. Or movement that has been arrested in an interesting way.

#### Waterscape

- Water should be the DOMINATE feature of the photo

#### Still Life

- This is a set-up of items together to create a pleasing photo. It is **NOT** a picture of something stationary (the opposite of action). Careful planning and execution are required for a successful still life. Examples would include a bowl of fruit with unique lighting, or a jar of marbles, or odd objects that relate to each other in some way. It is probably not a picture of that funny looking tree in your backyard

#### Sunrise/Sunset

- Try to capture that stunning dawn or dusk light with glaring color on clouds. It is more than just a picture at 8:30 in the evening.

#### Computer Imaging

- This means a highly altered photo that abstracts the subject or applies special effect to the photo to even fool the eye. This takes thought and more than a click or two on the keyboard.

#### Lincoln County, Oregon

- Photo must have been taken within Lincoln County, Oregon. Photo should be of a subject that can clearly be identified as being **IN** Lincoln County.

#### Sequential Photo Series

- Series of 4-12 photos taken in immediate sequence which tell a story of a sporting event, person or animal in action, etc. Pictures no larger than 4" x 6" and total series no larger than 20" x 24"

#### Other

- This category is for that odd-ball photo that does not fit anywhere else in the listed Class #'s. It is not a place to dump something because you have too many of one category.

## TRADITIONAL FILM

Please see Division Specific Information

100	Action
101	Agriculture
102	Animals – Pets
103	Animals – Farm
104	Animals – Wildlife
105	Architecture
106	Automobiles & Transportation
107	Close-up & Macro
108	Collage/Montage
109	Computer Enhanced
110	Community Event
111	Family Photo
112	Patriotic/250 <sup>th</sup> Anniversary of USA
113	Flowers & Plants
114	Holiday
115	Humor
116	Landscape
117	Lincoln County, Oregon
118	Marine Life
119	Patriotic
120	People & Portraits
121	Seascape
122	Sequential Photo Series
123	Sports
124	Still Life
125	Sunrise, Sunset
126	Transportation
127	Waterscape
128	Any One Other Not Listed

## DIGITAL CAMERA

Please see Division Specific Information

129	Action
130	Agriculture
131	Animals – Pets
132	Animals – Farm
133	Animals – Wildlife
134	Architecture
135	Automobiles & Transportation
136	Close-up & Macro
137	Collage/Montage
138	Computer Enhanced
139	Community Event
140	Family Photo
141	Patriotic/250 <sup>th</sup> Anniversary of USA
142	Flowers & Plants
143	Holiday
144	Humor
145	Landscape
146	Lincoln County, Oregon
147	Marine Life
148	Patriotic
149	People & Portraits
150	Seascape
151	Sequential Photo Series
152	Sports
153	Still Life
154	Sunrise, Sunset
155	Transportation
156	Waterscape
157	Any One Other Not Listed

## PHONE PHOTOS

Please see Division Specific Information

158	Action
159	Agriculture
160	Animals – Pets
161	Animals – Farm
162	Animals – Wildlife
163	Architecture
164	Automobiles & Transportation
165	Close-up & Macro
166	Collage/Montage
167	Computer Enhanced
168	Community Event
169	Family Photo
170	Patriotic/250 <sup>th</sup> Anniversary of USA
171	Flowers & Plants
172	Holiday
173	Humor
174	Landscape
175	Lincoln County, Oregon
176	Marine Life
177	Patriotic
178	People & Portraits
179	Seascape
180	Sequential Photo Series
181	Sports
182	Still Life
183	Sunrise, Sunset
184	Transportation
185	Waterscape
186	Any One Other Not Listed



# TEXTILES DEPARTMENT

## *Stars, Stripes & Summer Nights!*

### **Intake – 2 locations**

Saturday, June 27<sup>th</sup> & Sunday, June 28<sup>th</sup> – Newport  
Lincoln County Commons 9 am to 4 pm  
Sunday, June 28<sup>th</sup> – Lincoln City Community Center  
9 am - 1 pm

### **Release – Exhibits will be released at the location they were received.**

Sunday, July 5<sup>th</sup>:

**Lincoln City – Lincoln City Community Center 9 am to 1 pm. Any items remaining after 1 pm will be moved to the Newport location.**

**Newport – Lincoln County Commons 10 am to 3 pm**

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### **DIVISIONS**

- 800 YOUTH 12 AND UNDER**
- 801 TEEN 13-17 YEARS**
- 802 ADULT UNDER 5 YRS EXPERIENCE**
- 803 ADULT OVER 5 YRS EXPERIENCE**
- 804 PROFESSIONAL**

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### **Entry Procedures**

1. Entries will be accepted during the above mentioned hours only in the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All quilts (infant to king size) are **REQUIRED** to have a 4" hanging sleeve (temporary sleeves are ok but **NO** straight pins or safety pins) securely fastened to the back top edge of the quilt. If you are unsure of how to make a hanging sleeve, please visit: [http://quilting.about.com/od/decoratingwithquilts/s/quilt\\_sleeve.html](http://quilting.about.com/od/decoratingwithquilts/s/quilt_sleeve.html) for detailed instructions or please contact Colleen Robert, Open Class Exhibit & Stock Show Chairman at [lincolnentries@gmail.com](mailto:lincolnentries@gmail.com) for assistance.
5. Each exhibitor is allowed two exhibits per class in each division.
6. All articles must be made by exhibitor within the past year. Exceptions are bedspreads, quilts, afghans, large needlework, tablecloths and rugs which must have been completed within the past two years.
7. Exhibitor's name on the entry form must be the person who made the item. If someone other than the exhibitor quilts your quilt it must be entered as a group. Anyone who shall purchase or borrow

articles to exhibit them in his or her own name shall forfeit all claims as an exhibitor.

8. Any person who receives pay for teaching classes for a specific technique or who sells their work for more than cost must enter the Professional class within the desired Division.
9. Articles must be clean or they will not be judged. Items must be free of odor and animal hair or they will not be accepted.
10. No article will be accepted that has previously been exhibited in the Textiles Department at the Lincoln County Fair.
11. Please bring garments on hangers. Return of hangers is not guaranteed. Doilies and tatted items may be mounted for display as appropriate.
12. All work will be judged with regard to beauty, degree of perfection, amount of work and suitability to the purpose intended.
13. Recycled garment class is taking something and making a new item (jacket made into a vest, adult dress to child garment). Adding lace or other embellishments does not qualify.

### **Division Specific Information:**

#### **Quilts - Baby or Youth Size 45" x 60"**

- Hand or machine quilted – specify on entry card
- Kid theme/kid friendly fabrics

#### **Quilts – Machine Quilted by Maker**

- To be judged on entire item – quilting included.

#### **Quilts – Machine Quilted by Professional**

- To be judged on the quilt only – not the quilting.
- Wallhanging is defined as 45" and over.

#### **Lace**

- Not knitted or crocheted.

#### **Counted Cross Stitch**

- All pictures must be mounted and ready to hang – all hanging devices must be strong enough to hold the picture.

#### **Creative Design in Textiles**

- This class is for items that will not fit into other

#### **Sewing Machine Art**

- Classes 1-15 is limited to work done FREE MOTION on a sewing machine designed for normal sewing; not cams, programmed stitches or computer work.
- Classes 16-19 is limited to work done NON-FREE MOTION with a sewing machine designed for normal sewing, using any of the machine's available stitches (programmed stitches or cams) in a unique or artful way.
- Classes 20-23 is limited to work done on COMPUTERIZED home sewing machines using digitized designs.

## QUILTS – BABY OR YOUTH

### SIZE 45" X 60"

Please see Division Specific Information

100	All Over Quilt – whole cloth type
101	Combination of Techniques (must have hanging sleeve & be ready to hang) (piecing, applique, embroidery, embellished)
102	Cross Stitch or Hand Embroidered (includes redwork or bluework)
103	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
104	Group – made by two or more people
105	Hand Appliqued
106	Machine Appliqued
107	Hand Pieced
108	Machine Pieced
109	Paper Pieced
110	Seasonal
111	Use of Pre-printed Blocks
112	Wallhanging
113	Any One Other Not Listed Above

## QUILTS – HAND QUILTED

114	Bed Runner
115	Combination of Techniques (piecing, applique, embroidery, embellished)
116	Cross Stitch or Hand Embroidered (includes redwork or bluework)
117	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
118	Group – made by two or more people
119	Hand Appliqued
120	Machine Appliqued
121	Hand Pieced
122	Machine Pieced
123	Miniature (not to exceed 24" square)
124	Paper Pieced
125	Seasonal
126	Table Runner/Topper
127	Use of Pre-printed Blocks
128	Any One Other Not Listed Above
129	Wallhanging

## QUILTS – MACHINE QUILTED BY MAKER

130	Bed Runner
131	Combination of Techniques (piecing, applique, embroidery, embellished)
132	Cross Stitch or Hand Embroidered
133	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
134	Group – made by two or more

135	people
136	Hand Appliqued
137	Machine Appliqued
138	Hand Pieced
139	Machine Pieced
139	Miniature (not to exceed 24" square)
140	Paper Pieced
141	Seasonal
142	Table Runner/Topper
143	Wall Hanging (not to exceed 60" square)
144	Use of Pre-printed Blocks
145	Any One Other Not Listed Above

## QUILTS – MACHINE QUILTED BY PROFESSIONAL

Please see Division Specific Information

146	Bed Runner
147	Combination of Techniques (piecing, applique, embroidery, embellished)
148	Cross Stitch or Hand Embroidered (includes redwork or bluework)
149	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
150	Group – made by two or more people
151	Hand Appliqued
152	Machine Appliqued
153	Hand Pieced
154	Machine Pieced
155	Miniature (not to exceed 24" square)
156	Paper Pieced
157	Seasonal
158	Table Runner/Topper
159	Wall Hanging (not to exceed 60" square) (must have hanging sleeve & be ready to hang)
160	Use of Pre-printed Blocks
161	Any One Other Not Listed Above

## TIED COMFORTERS/QUILTS

162	Tied Comforter/Quilt – smaller than Twin
163	Tied Comforter/Quilt – Twin
164	Tied Comforter/Quilt – Double
165	Tied Comforter/Quilt – Queen
166	Tied Comforter/Quilt - King
167	Tied Comforter/Quilt – Fair Theme

## FLEECE

168	Blanket
169	Clothing Item
170	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
171	Scarf
172	Any Other Item

## MISCELLANEOUS PATCHWORK ITEMS

173	Adult Garment
174	Appliqued or Pieced Quilted Pillow
175	Baby Accessories (i.e. bumper pads)(pieced, patchwork, appliqued)
176	Child's Garment (pieced, patchwork, appliqued)
177	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
178	Home Accessories (1 or more pieces securely fastened together)
179	Paper Pieced
180	Patchwork/Appliqued Stuffed Animal or Doll (items must be made entirely of fabric; no plastic except eyes and interior joints)
181	Pieced & Quilted Bag or Purse
182	Seasonal
183	Table Topper/Runner
184	Any One Other Not Listed

## GARMENT SEWING – CHILD/YOUTH SIZES

185	Apron
186	Bib/Infant Wear
187	Blouse/Shirt
188	Coat/Jacket/Vest
189	Costumes/Period Wear
190	Dress/Jumper/Skirt
191	Ensemble (two or more pieces)
192	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
193	Pants or Shorts
194	Party/Wedding (up to 12 years)
195	Sleepwear
196	Any One Other Not Listed

## GARMENT SEWING – ADULT SIZES

197	Apron
198	Blouse/Shirt
199	Coat/Jacket/Vest
200	Costumes/Period Wear
201	Dress/Jumper/Skirt
202	Ensemble (two or more pieces)
203	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
204	Pants or Shorts
205	Party/Wedding
206	Sleepwear
207	Any One Other Not Listed

## KNITTED ARTICLES OR CLOTHING

Please see Division Specific Information

\*\*\*Don't forget about our Yarn Contests\*\*\*

208	Afghan, Cable
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209	Afghan, Blocks/Strips
210	Afghan, Holiday/Seasonal
211	Afghan, Ripple
212	Baby Afghan
213	Baby Outfit
214	Bedsread (threadwork)
215	Bibs
216	Child's Clothing
217	Dishcloths/Potholders
218	Doilies
219	Doll Clothes
220	Edgings
221	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
222	Gloves/Mittens
223	Hats
224	Scarves
225	Item made on Circle or Rectangle Loom
226	Man's or Women's Sweater/Vest
227	Pillow
228	Rug
229	Seasonal Items
230	Scarves
231	Sets – 2 or more items
232	Slippers/Booties/Socks
233	Shawl/Poncho
234	Table Runner/Tablecloth
235	Tote or Purse
236	Toy/Animal
237	Any One Other Not Listed Above

## CROCHETED ARTICLES

### OR CLOTHING

Please see Division Specific Information

\*\*\*Don't forget about our Yarn

### Contests\*\*\*

238	Afghan, Broomstick/Lace
239	Afghan, Blocks/Strips/Pieced
240	Afghan, Granny Square
241	Afghan, Holiday/Seasonal
242	Afghan, Other
243	Afghan, Ripple or Chevron
244	Afghan, Specialty Stitches
245	Baby Afghan
246	Baby Afghan, Granny Square
247	Baby Outfit
248	Bedsread (threadwork)
249	Bibs
250	Child's Clothing
251	Dishcloths/Potholders
252	Doilies
253	Doll Clothes
254	Edgings
255	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
256	Gloves/Mittens
257	Hats
258	Man's or Woman's Sweater/Vest
259	Pillow
260	Rug

261	Seasonal Items
262	Scarves
263	Sets – 2 or more items
264	Slippers/Booties/Socks
265	Stole/Shawl/Poncho
266	Table Runner/Tablecloth
267	Tote or Purse
268	Toy/Animal
269	Any One Other Not Listed

## LACE – SPECIFY TYPE

Please see Division Specific Information

270	Any Item
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## TATTED ITEMS

271	Any Item
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## FELTING – HANDMADE

272	Clothing Accessories
273	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
274	Garment
275	Rug
276	Toys
277	Wall Hanging
278	Any One Other Not Listed

## TRADITIONAL HAND EMBROIDERY

279	Apron
280	Bib
281	Candlewicking
282	Dress
283	Home Accessories (doilys, towels, table runners, etc)
284	Hardanger, any item
285	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
286	Picture
287	Pillow
288	Pillowcases (Cutwork or Traditional Embroidery)
289	Ribbon, any item
290	Russian Embroidery
291	Sampler
292	Any One Other

## COUNTED CROSS STITCH (Specify Count)

Please see Division Specific Information

293	Christmas Ornament
294	Christmas Stocking
295	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
296	Fashion Accessory
297	Garment
298	Holiday item – not Christmas
299	Household Accessory
300	Novelty, perforated weave
301	Picture, Aida, specify count
302	Picture, Evenweave, specify count

303	Picture, Linen, specify count
304	Picture, perforated weave
305	Tablecloth
306	Wall Hanging/Bell Pull

## NEEDLEPOINT OR PETIT POINT

307	Bargello
308	Canvas, specify count
309	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
310	Long stitch
311	Pillow
312	Any One Other Not Listed

## OTHER EMBROIDERY

### SPECIFY TYPE

313	Accessories
314	Clothing
315	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
316	Picture/Wall Hanging
317	Pillow
318	Any One Other Not Listed

## HOLIDAY DECORATIONS

319	Christmas Angel/Doll
320	Christmas Card Holder
321	Christmas Tree Decorations
322	Christmas Tree Skirt
323	Christmas Tree Topper
324	Holiday Decorations 1 item not Christmas
325	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
326	Holiday Centerpiece
327	Holiday Picture
328	Holiday Table Linen
329	Holiday Wall Hanging
330	Pillow/Pillow Cover
331	Snowman
332	Stocking
333	Any One Other Not Listed

## CREATIVE DESIGN IN TEXTILES

Please see Division Specific Information

334	Animal or Toy
335	Centerpiece (3D)
336	Doll Clothes
337	Dolls
338	Fair Theme/Patriotic/250 <sup>th</sup> Anniversary of USA
339	Recycled Clothing – <b>MUST</b> include picture of original item. Recycled item is taking something and making a new item; such as jacket made into a vest, adult (purchased or personally made) dress into child's garment, etc.
340	Ornaments
341	Rug
342	Seasonal Decorations

- 343 Bag, Tote or Purse
- 344 Wall Hanging (not framed or quilted)
- 345 Any One Other Not Listed

**SPECIAL CONTESTS/AWARDS:**

**Branded Yarn Contests\* in partnership with**

- Berroco Yarn Company
- Brown Sheep Yarn Company
- Cascade Yarn Company
- Plymouth Yarn Company
- Universal Yarns

To enter these contests your knit or crocheted item(s) must be made exclusively from a yarn by one of these companies. Include one complete yarn label with your item. All entries will be judged within the appropriate traditional Division/Class (e.g. Knitted Hats, Crocheted Hats, etc.). Judges will then select the Branded Yarn Contest winner from the top placing items in the Knitting Division and the Crochet Division – 1 award to be presented.

**The James and Maureen Robert Memorial Youth Award**

Presented in memory of James and Maureen Robert, life-long supporters of Lincoln County youth activities including active involvement in supporting all 4-H youth. Sponsored by Colleen Robert of Otis. Awarded to Best of Division Winners in Levels 100 & 200



