

The NEW Lincoln County Fair July 4 - July 6, 2024

## Flip Flops, Fireworks \& Freedom!

## Open Class Exhibitor Handbook

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- Arts, Crafts \& Hobbies
- Baked Goods
- Floral \& Horticulture
- Food Preservation
- Home Decor
- Photography
- Textiles

For 4-H information, contact the Lincoln County Extension Office, 541-574-6534, ext. 57426. Or visit their website extension.oregonstate.edu/Lincoln/4H

Every effort has been made to have the Exhibitor Handbook as correct as possible. No liability is accepted for possible errors or omissions. Copies are available online at www.TheLincolnCountyFair.com and at the Lincoln County Extension Office, 1211 SE Bay Blvd, Newport, OR 97365.

For more information, email lincolnentries@gmail.com or call Fair Board Director/Open Class Coordinator Colleen Robert, 541-556-2928.



Welcome to the NEW Lincoln County Fair - as Fair Manager I would like to express my appreciation to you as a vendor, exhibitor or attendee, for your help to make our event what it has become today, and what it will be tomorrow.

As we prepare for the 2024 Lincoln County Fair (July 4-6), I wanted to confirm our commitment to making this year's fair the best possible. We again have music on the main stage from start to finish, we will have two NPRA pro rodeo shows (Friday and Saturday evening), and a large bouncy house display for kids. Our vendor space is filling quickly, so please send us your application as soon as possible.

We would like to continue to provide a fair that belongs to the people in our community, as we have for the past several seasons. We see the county fair as a gathering place where people from across the region can come and showcase what is good about our county and state. To demonstrate our commitment to giving the fair back to the people, we will continue to provide an open and free fair for participants.

Music, entertainment and low or no cost events will still be offered in 2024.
If you have any questions related to Open Class, please contact Colleen Robert and lincolnentries@gmail.com. All other questions can be directed to the Fair Manager.

I hope that you will enjoy the show!


Heather Tower, Lincoln County Fair Manager

## Lincoln County Fair Management Team



# Lincoln County Fair Board 

From left:
Todd Butterfield, Director
Heather Tower, Fair Manager
Colleen Robert, Director
Daniel Helfrich, Fair Board Chair
Not pictured: Todd Williver, Director

The Lincoln County Fair Management Team thanks everyone for participating in this fun celebration of our community. We welcome your feedback. Please email suggestions, comments and concerns to

# The Lincoln County Fair would like to thank the following Sponsors*** for their generous support and the many others who have contributed to make this year's event a success. 

Fair Sponsors<br>Samaritan Health Services<br>Coastal Marketing Solutions<br>Chinook Winds Casino<br>Astound By Wave

## Rodeo Sponsors

Ace Hardware, Newport
PacWest Ambulance
Thompson's Sanitary
Starker Forest
AB Coastal Construction

Barge Inn
Road and Driveway
F/V Jenoah
Feed Corral
Clearwater Restaurant

Rogue
Timbers Lounge
Columbia Distributing
Mad Dog Tavern
NW Natural Gas

## Open Class Exhibit Special Award Sponsors

Connie Absher
Berroco Yarns
Brown Sheep Yarns
Cascade Yarns
Coastal Farm \& Ranch
Denali Canning
Fairfield Batting
Gibson Farms
Hazelnut Growers of Oregon

King Arthur Flour
Patience Knight
Newport Eagles Aerie 4329
Oregon Coast Veterans Assoc
Premier Yarns
Plymouth Yarns
Quilter's Dream Batting
Ribbons \& More by TL
Productions

Schreiner's Iris Gardens
Swan Island Dahlias
The Warm Company
Universal Yarn Company
VFW Post 3156 - Heceta
Waldport Moose Lodge 396
Wilco Farm Stores
Willamette Pie Company
Yarn Inspirations

The Family of John \& Mary Valet
The Family of James \& Maureen Robert

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## General Open Class Information

The NEW Lincoln County Fair is a county-wide showcase of agriculture, crafts, industry and business. It provides county residents the opportunity to exhibit farm and horticulture products, and articles of arts, crafts and beauty. All age groups are encouraged to enter items in the Open Class Judging contest. Lincoln County Fair also welcomes exhibitors from Tillamook, Lane, Polk, and Benton counties.

## What is an Exhibitor Handbook?

This Handbook contains everything you need to know about entering your items in the 2024 Lincoln County Fair! This year's Fair is set for July 4 - July 6, 2024, at the Lincoln County Commons (Fairgrounds) in Newport. The Exhibitor Handbook includes all of the rules and regulations pertaining to the fair and details of each of the exhibit categories.

Static Goods is divided into a number of categories, such as clothing, baked goods, and so on. Under each category is listed the entry procedures, the rules and regulations of that event, and the categories available for entry. If there is a static good that you would like to enter but do not see, please contact the Open Class Coordinator to discuss the possibility of adding it.

## ***NEW FOR 2024***

We are moving to online entries this year and encourage use of the online system.

1. Please enter any item that you think you will have completed or will be ready to harvest.
a. We can easily remove items that are not completed or ready for fair at exhibit intake.
2. We will accept walk in entries on intake day but please plan to handwrite your entry tags and fill out an entry sheet.
3. Please see the next page for a flow chart of how to enter.

If you experience difficulties with your online entries, please reach out to the Open Class Coordinator, Colleen Robert via her email: colleenrobertcompton@gmail.com
$4-\mathrm{H}$ youth wishing to enter in the $4-\mathrm{H}$ judging need to contact the Extension Office at 541-574-6534, ext 57426. 4-H youth may enter separate items in open class judging but cannot enter the same item in both contests.

## How to Enter an Exhibit in Lincoln County Fair Open Class

1. Decide which items you would like to enter in Open Class and review this Lincoln County Fair Book Departments to determine which Divisions and Classes fit your items.
2. Visit our online entry portal at: https://lincoln.fairwire.com and follow the directions to complete your online entries.
3. Exhibit Intake: Deliver your items at the date and times specified below:
a. All Non-Perishable items: Sunday, June $30,10 \mathrm{am}-6 \mathrm{pm}$ at the Main Exhibit Hall, Lincoln County Commons (Fairgrounds).
b. All Perishable items: Tuesday, July 2, $10 \mathrm{am}-6 \mathrm{pm}$ at the Main Exhibit Hall, Lincoln County Commons (Fairgrounds).
c. PLEASE CONSULT THE INDIVIDUAL DIVISIONS to confirm your intake day and time.
4. Judging: Non-Perishable Items will be judged on Monday. Perishable items will be judged on Wednesday. Please note that due to space and time constraints, the public is not allowed in the building during judging times.
5. Exhibit Release: Static Entries will be released 11 am to 4 pm on Sunday, July 7 in the Main Exhibit Hall. Please contact the Open Class Coordinator if you need to make other arrangements.

Questions about open class exhibitor entries should be directed to Colleen Robert, Fair Board Director/Open Class
Coordinator at 541-556-2928. Please leave a message if you do not get an answer. You may also email her at colleenrobertcompton@gmail or the fair staff at lincolnentries@gmail.com

## HOW TO EXHIBIT AT THE FAIR

## Every entry must be registered through ShoWorks



Visit
https://lincoln.fairwire.com Click "Sign In" in the top right hand corner


Select "EXHIBITOR" on the drop down box.


Select the class your exhibit will be in and include a description. This will be displayed on the exhibit tag.


You will be able to review your cart before "checking out. Repeat if you are adding more than one entry.


Once you have entered all your items, press CONTINUE


Print 2 copies of your receiptone for your records and bring the other with you to exhibit intake.

4. FILL OUT EVERYTHING

All fields required are indicated by the BLUE star.


Once you have reviewed all items, click CHECK-OUT
10. CHECK OUT

You are required to check-out. There are no entry fees to enter the Lincoln County Fair.

## Exhibitor's Rules and Guidelines

1. Open Class Department exhibits are accepted from residents of Lincoln County and if space allows, the following surrounding counties: Tillamook, Polk, Benton and Lane Counties.
2. All entries must be prepared and/or grown by the exhibitor within the past year.
3. Decisions of the judges are final.
4. The American Placing System is used: $1,2,3$, and 4.
5. Appropriate awards will be assigned based on quality of exhibit as deemed appropriate by the judge.
6. Non-animal exhibits may be entered in Lincoln County Fair only once.
7. Fair management reserves the right to reject any exhibit or display if it is deemed inappropriate.
8. The Lincoln County Fair will not be liable for any loss or damage to exhibits.
9. In Compliance with the Oregon Clean Air Act, there is no smoking of any kind (including vaping) anywhere on the Fairgrounds property.
10. Open Class entry forms are found at the end of this handbook. Entry forms may be photocopied for individual use.
11. Exhibits will be released at times listed in this Handbook ONLY.
12. The Lincoln County Fair is not responsible for any entries that are not picked up at the times specified in this Handbook. Items remaining 10 days following the close of the fair will be given to local social service organizations.

Please note that all group or individual sponsored awards are given at the discretion of the sponsoring party.
The following Ribbons and Awards are currently planned (subject to change):

| RIBBON | DESCRIPTION | COLOR |
| :--- | :--- | :--- |
| $\mathbf{1}^{\text {st through } 5^{\text {th }} \text { place }}$ | Awarded for each class based upon merit | Blue, Red, White, Pink, Yellow Flat <br> Ribbons |
| Best of Division (Champion) - All age <br> brackets/experience levels. | The \#1 item of all entries in each division (i.e. <br> Division 100 - Vegetables). | Burgundy or Dark Purple Rosette |
| Reserve Best of Division (Reserve <br> Champion) - All age <br> brackets/experience levels. | The \#2 item of all entries in each division (i.e. <br> Division 100 - Vegetables). | Lavender Rosette |
| Special Award | Item selected to receive a special award | Dark Green Rosette |
| Best of Show | Item selected from all Best of Division <br> winners in a given Department (i.e. Fine Arts <br> \& Hobbies). | Black and White Rosette |
| **High Point Winner | Exhibitor in each Department with the most <br> points (i.e. Baked Goods). | Admiral Blue and Silver Rosette |
| People's Choice Awards | Selected by fairgoers in specified contest <br> categories. Voting conducted onsite. | Red and White Rosette |
| Armed Forces Awards | Each branch of the US Armed Forces will <br> select an exhibit. | Red, White \& Navy Rosette |
| Fair Board Award | Selected by members of the Fair Board for <br> adult and youth categories. | Blue and White Rosette |
| Commissioners Award | Selected by the Lincoln County <br> Commissioners for adult and youth <br> categories. | Purple and Gold Rosette |

**High Point Award calculated as follows: $1^{\text {st }}$ place $=5$ points, $2^{\text {nd }}$ place $=3$ points, $3^{\text {rd }}$ place $=1$ point


## Special Contests and Challenges

Get twice the bang for your creative buck by entering one of the Open Class Special Contests or Challenges! Thanks to the generous support of our sponsors we are able to offer Special and People's Choice Awards in several Departments, allowing you to capitalize on the work you are already doing!

For example, if you are planning to bake a cake, maybe you'd like to enter the King Arthur Flour Contest. Meet the requirements for that Contest and you could easily enter both the traditional class and special contest with the same entry.

A brief summary of the planned Special Contests and Challenges is provided below. For complete details, please consult the specific Departments listed. Please note, some contests require a separate entry form. For all contest entries, be sure to check the appropriate box on your Exhibit Entry Form.

## ARTS, CRAFTS \& HOBBIES

Artist's Interpretation Challenge 2024 - People's
Choice Award: God's Thumb
Building Blocks Live Build Contest
Lego's Contest
Ornament Contest

## BAKED GOODS

King Arthur Flour Bake Your Best Cake Contest
Rising Star Youth/Child High Point Award
Five Star Baking \& Confections High Point Award Walk on Contests (during the fair)

## LAND PRODUCTS/AGRICULTURE

Scarecrow Competition

## TEXTILES

Yarn Contests

- Berroco Yarn Company
- Brown Sheep Yarn Company
- Cascade Yarn Company
- Plymouth Yarn Company
- Universal Yarns

At the time of publication, some contests were tentative, and all group or individual sponsored awards are given at the discretion of the sponsoring party.


# LAND PRODUCTS / AGRICULTURE DEPARTMENT 

Flip Flops, Fireworks \& Freedom!

Intake - at the Main Exhibit Hall, Lincoln County Commons Tuesday, July 2, 10 am - 6 pm

## Judging

Wednesday, July 3
Release - at the Main Exhibit Hall, Lincoln County Commons Sunday, July 7, 11 am to 4 pm '
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$
100 YOUTH 12 AND UNDER
101 TEEN 13-17 YEARS
102 ADULT UNDER 5 YRS EXPERIENCE
103 ADULT OVER 5 YRS EXPERIENCE
104 PROFESSIONAL
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## Entry Procedures

1. Entries will be accepted during the above-mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All exhibits must be grown by exhibitor.
5. Each exhibitor is allowed two exhibits per class in each division. Entries must be of two different varieties, otherwise the judge may refuse to award premiums on exhibits duplicated and/or not named.
6. List variety name on entry tag, i.e. list variety names as specified on seed packet such as "Golden Jubilee Corn" for Division 100, Class 1016.
7. Exhibitors must furnish their own paper plates, boxes or bags for exhibits.

## Division Specific Information:

## Vegetables

- High quality, uniformity and attractiveness are the key to a good exhibit. Choose entries that are typical of the variety, edible at time of show and the same ripeness. Entries should also be alike in size, shape and color when more than one specimen is called for.
- Beets and carrots should have one-half inch of stem. The tap roots should be left on. All small rootlets should be removed.
- Mature onions should have the roots taken off just below the base of the bulb and tops cut off one inch above the bulb.
- Snap beans should be well matched in all
characteristics; be tender and snap readily.
- Cucumbers should be well matched, not over-mature, typical of the variety and should have the stems left on. Being of storage type it should not be washed, but lightly brushed off.
- Summer squash should be well matched, typical of the variety, crisp and tender. Short stems should be left on. Summer squash may be washed.
- Tomatoes may be yellow or red, well matched and free from defects.
- Root vegetables must not be scrubbed or have the skin rubbed excessively. Dirt should be soaked and lightly washed off.


## Extraordinary Vegetables

- Tall corn and sunflowers may be brought in with roots attached and in buckets or plastic sacks so they will hold up for the duration of the fair.
- Product will be judged on the unusual and quality.
- Limit one entry per exhibitor per lot number.


## Fruits and Nut

- Exhibitors are responsible for naming the variety of fruit shown by them and the judge may refuse to award premiums on exhibits not names.
- Apples should be polished, uniform in size and color, and have the stems left on. All leaves and sections of branches attached to the stem should be removed.
- Peaches, fresh prunes, and plums should have their stems and natural blossom or waxiness left on.
- No more than two entries per lot per person.
- Entries must be of different varieties (i.e. 'Patriot Blueberry' and 'Elliot Blueberry' may be entered into dept. 1, class 3, lot 11 by the same entrant but not two samples of the same variety.)


## Herbs

- Potted with good drainage OR
- 3-5 sprigs


## Wool-Sheep

- All fleeces will be judged by specific breed standard.
- All fleeces shown must have been sheared in the spring or summer within 13 months of the opening date of the Lincoln County Fair.
- All fleeces entered must have been sheared from sheep owned by the exhibitor.
- All fleeces must be in a clear plastic bag


## All Hay

- One (1) flake wrapped open end in clear plastic


## VEGETABLES

100 Beans, green pole - 5 pods
101 Beans, green bush - 5 pods
102 Beans, purple - 5 pods
103 Beans, yellow-5 pods

149 Squash, scalloped or white - 3 specimens
150 Squash, yellow crook neck - 3 specimens 5 " -8 "

Plum, Italian
Plum, Japanese
Plum, other varieties not listed
Prunes, fresh
Other Fruit
Nuts, Walnuts - 15 (not shelled)
Nuts, Filberts - 15 (not shelled)
Other Nuts

## HERBS

| 200 | Basil |
| :--- | :--- |
| 201 | Chamomile |
| 202 | Chives |
| 203 | Cilantro |
| 204 | Dill - 5 seed heads (10 inch |
|  | stems) |
| 205 | Dill - Dried |
| 206 | Lavender |
| 207 | Marjoram |
| 208 | Oregano |
| 209 | Parsley |
| 210 | Peppermint |
| 211 | Rosemary |
| 212 | Sage |
| 213 | Spearmint |
| 214 | Thyme |
| 215 | Any Other Herb |

## MISCELLANEOUS

216 Honey, comb
217 Honey, strained
218 Eggs, brown - ½ dozen
219 Eggs, white $-1 / 2$ dozen
220 Eggs, blue or green $-1 / 2$ dozen
221 Eggs, Bantam - $1 / 2$ dozen
222 Eggs, Duck - $1 / 2$ dozen
223 Eggs, Goose, Emu, Ostrich - 1/2 dozen
224 Eggs, Other $-1 / 2$ dozen
225 Peppermint Oil
226 Lavender Oil

WOOL - SHEEP
227 Long White: 34+ micron (suggested breeds:
Romney, Lincoln, Border Leichester, Coopworth, Salish, etc).
Long Natural: 34+ micron
Medium White: 26-33 micron
(suggested breeds: Polypay, Corriedale, Dorset, Suffolk,Hampshire, Cheviot, Southdown, East Friesian, Finn, Romeldale, etc).
Medium Natural
Fine White: less than 26 micron (suggested breeds: Cormo, Merino, Dorper, Rambouillet, Columbia, etc).
Fine Natural: less than 26
micron
Primitive White: variable
diameter depending
upon breed standards
(suggested breeds:
Shetland, Icelandic, Navajo-
Churro, Jacob, Fat tail,
Karakul, etc).
Primitive Natural: variable
diameter

FLEECE
235 Alpaca - Colored Fleece
236 Alpaca - White Fleece
237 Llama - Colored Fleece
238 Llama - White Fleece
THRESHED GRAIN, ½ PINT
239 Barley
240 Corn
241 Oats
242 Quinoa
243 Rye
244 Wheat
245 Any Other Variety
GRASSES, LEGUMES \& SEED, $1 ⁄ 2$ PINT
246 Dried Beans
247 Dried Peas
248 Orchard Grass
249 Perennial Grass, any variety
250 Annual Grass, any variety
251 Other seeds

HAY
252 Alfalfa
253 Clover
254 Grain
255 Grass
256 Legumes
257 Other

SCARECROW COMPETITION
A scarecrow is an art form used to keep birds and other pests from devouring plants before harvest. They make a great addition to any garden.

This competition is open to adults and juniors (15 and under).

Each person or group must provide a stand for their scarecrow that can be driven in the ground.

Judging Criteria:
Originality
20\%
Use of materials...................20\%
Authenticity.........................10\%
Workmanship.......................50\%

258 Scarecrow - Youth
259 Scarecrow - Adult
260 Scarecrow - Group

## John \& Mary Valet Memorial Award

Presented in memory of John \& Mary Valet, long time Lincoln County residents. Mary was the Land Products Superintendent for many years and donated her time and knowledge to the success of the Lincoln County Fair. This award is sponsored by their children, Patricia Tagg, Cynthia Sterns, Melanie Meyer \& John Valet, JR. Award representatives will select winner from all submitted items in specified divisions.


# ARTS, CRAFTS \& HOBBIES DEPARTMENT 

## Flip Flops, Fireworks \& Freedom!

Intake - at the Main Exhibit Hall, Lincoln County Fairgrounds Sunday, June 30, 10 am to 6 pm

## Judging

Monday, July 1

Release - at the Main Exhibit Hall, Lincoln County Commons Sunday, July 7, 11 am to 4 pm

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200 YOUTH 12 AND UNDER
201 TEEN 13-17 YEARS
202 ADULT UNDER 5 YRS EXPERIENCE
203 ADULT OVER 5 YRS EXPERIENCE
204 PROFESSIONAL
2000 BUILDING BLOCKS LIVE BUILD CONTEST
Friday, July 5, }202
```


## Entry Procedures

1. Entries will be accepted during the above-mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All entries are to be made by the exhibitor within one (1) year of the opening date of the current Lincoln County Fair.
5. Strong hangers are required for hanging pictures and wall-hangings (steel or other strong wire, preferably no smaller than 22 gauge). If proper hanging equipment is not attached, entries will be subject to our alteration.
6. Each exhibitor is allowed two exhibits per class in each division.
7. Copies of paintings will be accepted, but must be labeled as such.
8. All entries must be marked on reverse side with artist name, address, title of work, division and class.
9. Any exhibitor selling their work on a regular basis or teaching, must enter professional classes only.
10. If there is no category in which to place your art piece, please bring it with you so that we can try to find a suitable division and class (not guaranteed).

## Division Specific Information:

## Acrylics, Oils, Drawings \& Watercolors

Abstract - Art that does not attempt to represent external, recognizable reality but seeks to achieve its effect using shapes, forms, colors and textures.
Animals - Domestic animals such as pets and livestock. Floral - Any flower, trees, greenery. Landscape - The depiction in art of natural scenery as mountains, valleys, trees, rivers and forests.
Portraits/People - A portrait is a painting or other artistic representation of a person in which the face and its expression is predominant.
Seascape/Marine - The focus is of coastlines or larger bodies of water.
Still Life - A work of art depicting mostly inanimate subject matter, typically commonplace objects which may be either natural (food, plants, rocks or shell) or man-made.
Wildlife - Animals such as lions, cougars, bears found in the wild
Any One Other - All others not fitting into the above descriptions/categories.

## All Media

- Should contain a minimum of 3 types of media.
- Designed for fine arts that contain two mediums (such as acrylic \& oil) in the same piece.


## Building Blocks

- All entries must be on a sturdy base (wood, cookie sheet, etc) and will be displayed on that base for the duration of fair.


## Poetry \& Lyrics

- All work must be original
- Poems \& Lyrics should be typed legibly.
- Any poetry or lyric form is acceptable.
- MUST be in a frame or sheet protector.


## Paper Arts

- Classes 240-246
- Only the fronts of these cards will be judged, except for classes where technique is featured inside the card as in the example of a pop-up card.
- Pop-up/explosion/easel/box: all cards will be judged in this class - theme is open.
- Folding: gate, iris, Dutch and origami are included in this class.
- Mixed media: all cards, albums, books, boxes will be accepted. Must use at least three additional mediums such as sequins, bling, pearls, chipboard, glitter, etc.). Maximum size $18^{\prime \prime} \times 24^{\prime \prime}$.
- Classes 247-260
- Only the fronts of the cards will be judged, except for classes where technique is featured inside the card as in the example of a pop-up card.
- Classes 261-267
- ALL projects entered must be made of paper or feature the creative use of a paper product.
- Paper flowers/tags: each entry must contain 2 items (2 paper flowers or 2 tags).
- Quilling: Entries can be cards, albums, book covers, free standing or hanging projects. Maximum size is $14^{\prime \prime} \times 14^{\prime \prime}$.
- Classes 268-272
- Entries need to tell a story with the help of all three of these: journaling and titles and photos.
- Photos need to be printed on photo paper not copy/bond paper.
- All loose pages must be in page protectors
- NO kits or pre-packaged layouts.
- Album (5+ pages) each side qualifies as a page.


## Recycled Art

- Use at least 5 items
- Dimensions no larger than 2' wide by $3^{\prime}$ tall.
- Title your art piece on a small card and include one sentence describing your art piece.


## SPECIAL CONTESTS: ARTS, CRAFTS \& HOBBIES

## Ornament Contest

Let your creativity flow with our Ornament Contest. Enter any ornament and be automatically entered in the contest. All entries will be judged in the traditional class in which they are entered as well as be eligible for this People's Choice Award. Be sure to let us know at exhibit intake that you are entering this contest.

## Artist's Interpretation Challenge - God's Thumb

Show us your vision the breathtaking God's Thumb in North County. Using any medium found in the Arts, Crafts \& Hobbies or Textiles departments, create your representation of this historic landmark.

All entries will be judged in the traditional class in which they are entered as well as be eligible for this People's Choice Artist's Interpretation Challenge Award. Be sure to let us know at exhibit intake that you are entering this contest.

## Building Blocks - Live Build Contest

1. Must register on-site a minimum of 60 minutes prior to the contest start.
2. Entrants provide their own blocks base and board to build on.
3. Limit 1 entry per exhibitor.
4. Tournament will be held Friday with contest times of 12:30-1:00, 1:15-1:45, 2:00-2:30, 2:45-3:15 according to age categories.
5. Each entrant is given 30 minutes to build the project.
6. No part of the design can be pre-built; all must be done on site during contest.
7. Kits are allowed as part of overall project, but less than $25 \%$ can be built from kit.
8. Multiple kids, parts and pieces allowed as long as less than $25 \%$ of any one kit is used.
9. Finished product must be no larger than $18^{\prime \prime} \mathrm{x}$ $18^{\prime \prime} \times 18^{\prime \prime}$.
10. Original design/plan or photos can be used for construction during the contest.
11. Plans may be adapted from kits but must be the exhibitor's original interpretation.
12. All projects will be judged on creativity, best use of color, and best interpretation of project theme.

## ACRYLIC

| 200 | Abstract |
| :--- | :--- |
| 201 | Animal |
| 202 | Fair Theme |
| 203 | Floral |
| 204 | Landscape |
| 205 | Portrait/People |
| 206 | Seascape/Marine |
| 207 | Still Life |
| 208 | Wildlife |
| 209 | Any One Other |
|  |  |
| OILS |  |
| 210 | Abstract |
| 211 | Animal |
| 212 | Fair Theme |
| 213 | Floral |
| 214 | Landscape |
| 215 | Portrait/People |
| 216 | Seascape/Marine |
| 217 | Still Life |
| 218 | Wildlife |
| 219 | Any One Other |

DRAWINGS
(INK, PENCIL, CHARCOAL, PASTELS)
220 Abstract
221 Animal
222 Fair Theme
223 Floral
224 Landscape
225 Portrait/People
226 Seascape/Marine
227 Still Life
228 Wildlife
229 Any One Other

## WATERCOLOR

230 Abstract
231 Animal
232 Fair Theme
233 Floral
234 Landscape
235 Portrait/People
236 Seascape/Marine
237 Still Life
238 Wildlife
239 Any One Other

## GRAPHIC DESIGN

240 Abstract
241 Fair Theme
242 Other
243 Structures
244 Typography

## MIXED/ALL MEDIA

245 Crayon
246 Paints - more than one type (ie: oil, acrylic)
Wax
Any One Other

## POETRY/CREATIVE WRITING

249 Animal Poetry
250 Childhood Poetry
251 Cowboy Poetry
252 Essay
253 Family Poetry
254 Fair Theme
255 Humorous Poetry
256 Love Poetry
257 Nature Poetry
258 Nostalgic Poetry
259 Patriotic Poetry
260 Prose (words) Poetry
261 Short (4 lines or less)
262 Short Story
263 Spiritual Poetry
264 Story Poetry
265 Any One Other
CERAMICS, CLAY \& PORCELAIN
266 Container
267 Dolls
268 Figurine
269 Handmade Pottery
270 Other
271 Plate, Bowl, Cup
272 Set of 3 or more

## GLASS \& GLASSBLOWING

273 Beads

274 Container
275 Dolls
276 Figurine
277 Handmade Pottery
278 Leaded \& Stained
279 Other
280 Plate, Bowl, Cup
281 Set of 3 or more

JEWELRY

| 282 | Anklets |
| :--- | :--- |
| 283 | Beading |
| 284 | Bracelets |
| 285 | Earrings |
| 286 | Necklaces |
| 287 | Rings |
| 288 | Wrapped Wire |

## LEATHERWORK

289 Accessory
290 Belt
291 Book cover/Album
292 Braided Item
293 Cowboy Item
294 Embossed/Tooled Item
295 Garment
296 Household Item
297 Pet Accessory
298 Purse/Tote
299 Wallet
300 Any One Other

## BUILDING BLOCKS

(LEGO, K-Nex, Lincoln Logs,
Tinker Toys, Etc.)
301 Airplane/Helicopters, creative
302 Airplane/Helicopters, kit
303 Boat/Ship, creative
304 Boat/Ship, kit
305 Building, creative
306 Building, kit
307 Character, creative
308 Character, kit
309 Construction, creative
310 Construction, kit
311 Robot, creative
312 Robot, kit
313 Scene, creative
314 Scene, kit
315 Space, creative
316 Space, kit
317 Train, creative
318 Train, kit
319 Vehicles, creative
320 Vehicles, kit
321 Any one other not listed

## MISCELLANEOUS \& CREATIVE

 HOBBIES322 Basket Weaving
323 Beading
324 Collections (items collected by exhibitor or made by exhibitor shown in a closed case).
325 Mosaic
326 Ornaments
327 Other
328 Rock Art
329 Rubber Stamping
330 String Art
331 Tole \& Decorative Painting
332 Weaving
333 Wearable Art
334 Wrapped Wire
335 Windchime
336 Any One Other

## MODELS

| 337 | Aircraft |
| :--- | :--- |
| 338 | Boats |
| 339 | Cars/Motorcycles |
| 340 | Railroad |
| 341 | Military |
| 342 | Any One Other |


| PAPER ARTS | 364 | Card theme Valentine's Day <br> Card theme St. Patrick's Day | WOODWORK |
| :--- | :--- | :--- | :--- | :--- |
| Please see the division specific |  |  |  |
| information at the start of this |  |  |  |
| section for the special rules on these |  |  |  |
| classes. |  |  |  |

## Building Blocks Live Build Contest

Friday, July $5^{\text {th }}$ : 1:30-2:00, 2:15-2:45, 3:00-3:30, 3:45-4:15
Division 2000

Class 100 (1:30-2:00) Youth, ages 4-7; Animal (reptile, mammal, bird, etc).
Class 101 (2:15-2:45) Youth, ages 8-11; Vessel (car, boat, plane, etc).
Class 102 (3:00-3:30) Youth, ages 12-14; Building/Structure (minimum of 200 pieces, and a minimum of 3 moving parts - door, window, etc).
Class 103 (3:45-4:15) Youth, ages 15-17; Scene (minimum of 300 pieces, create a scene using any three of the following four items: animal, plant, vehicle or structure).


## BAKED GOODS DEPARTMENT

## Flip Flops, Fireworks \& Freedom!

Intake - at the Main Exhibit Hall, Lincoln County Commons Tuesday, July 2, 10 am - 6 pm

## Judging

Wednesday, July 3
Release - at the Main Exhibit Hall, Lincoln County Commons Sunday, July 7, 11 am to 4 pm

```
300 YOUTH 12 AND UNDER
301 TEEN 13-17 YEARS
302 ADULT UNDER 5 YRS EXPERIENCE
303 ADULT OVER 5 YRS EXPERIENCE
304 PROFESSIONAL
```


## Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. The recipe MUST accompany each entry or it will not be accepted. King Arthur Flour Contest Entries, please be sure to review all materials for that contest following the class listings for Baked Goods.
5. Enter products on disposable plates, covered with new resealable bags. Pies - please use plastic wrap to cover your entry.
6. All entries must be made by the exhibitor.
7. No mixes, except in Division 580.
8. Judging will take into consideration general appearance, aroma, taste, texture and uniformity.
9. Youth and Children may compete with Adults in Open Class.

## Division Specific Information:

## Quick Breads

- Baking powder or baking soda


## Using Ready-made Mixes

- Recipes using ready-made or re-made product in your original recipe - frozen bread dough made into cinnamon rolls


## Pies \& Cheesecakes

- For pies, cheesecakes, cobblers and tarts, enter entire product. Any size pan may be used.
- We will accept pies that require refrigeration.
- We have storage space to secure your pie plates until they are picked up. PLEASE be sure to mark your items with your name.
- Pudding mixes may be used but not as the main filling ingredient.


## Cakes

- All cakes may be exhibited as frosted or unfrosted.
- No recipe needed for classes 145 \& 150 .


## Cookies

- No recipe needed for class 164.


## Gluten Free

- A recipe must accompany each entry or it will not be accepted.


## Low/No Sugar Cookery

- Use natural fruit pulps, pieces and sugar substitutes - not honey.
- A recipe must accompany each entry or it will not be accepted.


## Special Contests for Baked Goods

- Each contest has its own entry requirements.
- Please consult the specific contest rules at the end of the traditional class listings


## King Arthur Bake Your Best Muffin Contest

Make your favorite muffins using King Arthur Flour. Awards provided by King Arthur Flour for the top three winners -

3 Adult \& 3 Youth winners.

## Best of Class Award for Youth Exhibitors

The James \& Maureen Robert Memorial Youth Award Presented in memory of James and Maureen Robert, life-Iong supporters of Lincoln County youth activities including active involvement in supporting all 4-H youth. Sponsored by
Colleen Robert \& Shirley Janes of Otis. Award representative will select winner from all submitted items in specified divisions

## Rising Star Youth/Child High Point Award

Five Star Baking \& Confections High Point Award


YEAST BREAD
Exhibit 1/3 loaf or 4 rolls
100 Bread Machine, any other type
101 Bread Machine, shaped outside machine
(Cinnamon rolls, Artisan, etc)
102
103
104
105
106
107
108
109
110
111
Bread Machine, white only Coffee Cake
Dark Bread (other than white)
Dark Rolls
Foreign or Holiday Bread
Other
Sourdough Bread
Sweet Rolls
White Bread
White Dinner Rolls

## QUICK BREADS -

Baking powder/baking soda
Exhibit 1/3 loaf or 4 muffins/biscuits
112 Banana Bread
113 Biscuits
114 Bread (vegetable, zucchini, pumpkin, carrot)
115 Coffee Cake
116 Cornbread
117 Foreign or Holiday Bread
(such as gingerbread)
Fruit, Raisin or Nut Bread (other than zucchini or banana)
119 Muffins (no paper holders)
120 Other
121 Scones

MEN'S DIVISION
122 Cookies
123 Pie or Pastry
124 Quick Bread (1/3 loaf or 4 muffins/biscuits)
125 Yeast bread (1/3 load or 4 muffins/biscuits) Cake ( $1 / 2$ layer or $1 / 3$ tube exhibited without frosting) Other

## USING READY-MADE MIXES

Recipes using ready-made or premade product in your original recipe
(frozen bread made into cinnamon rolls)
128
129
Cookie product
Gluten Free Quick Bread Product (cinnamon rolls, coffee cake, etc)
Other
Yeast product

PAN DESSERTS
Not rice crispy treats
133 Any One Other

PIES \& PASTERIES
Please see Division Specific
Information
134 Cheesecake
135 Cobblers \& Crisp
136 Double Crust, Other (Berry, Cherry, etc)
Meringues (1), Tarts (1), Cream
Puffs (4),
Turnovers (4)
Other
Single Crust, Cream or Custard Single Crust, Fruit

CAKES - FROSTED OR UNFROSTED
Please see Division Specific
Information
Unfrosted Cakes - exhibit $1 / 2$ layer or $1 / 3$
tube cake Frosted Cakes - please bring whole cake and we will retain one slice for
display - exhibitors may pick up
remainder of cake beginning Thursday, opening day of fair.
141 Angel Food
142 Bundt
143 Carrot
144 Chocolate
145 Cupcakes - 3 with papers
146 Decorated Cake (may use form)***
147 Decorated Cupcakes - 3 with
papers***
Foreign
Holiday
Spice
Wedding Cake (may use
form)***
Yellow/White
Other

## COOKIES

Please see Division Specific Information Exhibit 4 cookies

Chocolate Chip, Other
Decorated Cookies - 4 cookies

Drop Cookies - 4 cookies
Filled
Holiday
Ginger Snaps
Lemon Bars
Molasses
No Bake
Oatmeal
Other
Peanut Butter
Refrigerated
Shaped
170 Shaped

159
160
161
162
163
164
165
166
167
168
16
17

Bars \& Squares (other than brownies)
Brownies



## CANDIES

## Exhibit 4 pieces

173 Candy Bark
174 Carmel Corn - 2 Cups
175 Dipped Candies
176 Divinity
177 Fruit Candies
178 Fudge, Chocolate
179 Fudge, Other
180 Holiday
181 Marshmallows
182 Microwave Candy
183 Nut Brittle
184 Other
185 Toffee

## CRACKERS

186 White - 4 crackers
187 Whole Wheat - 4 crackers
188 Other - 4 crackers

GLUTEN FREE
Please see Division Specific
Information

| 189 | Cake |
| :--- | :--- |
| 190 | Cookie/Bar |
| 191 | No Bake |
| 192 | Quick Bread - Bread |
| 193 | Quick Bread - Muffins |
| 194 | Quick Bread - Other |
| 195 | Other |
| 196 | Yeast Bread |

LOW/NO SUGAR COOKERY
Please see Division Specific Information
197 Cakes (cupcakes, loaf, not layered)
198 Cookies
199 Pie
200 Snack Foods (candies)
201 Other

171
172


## Baking Walk-On Contests



## Contest Ribbons Sponsored By: Ribbons \& More, Brookings Oregon

1. Contest entries are accepted between 10 am and noon the day of the contest.
2. Judging will begin at $12: 15$ in the Main Exhibit Hall Demonstration Area in the view of the fair public.
3. Announcement of winners and presentation of awards will be made following judging completion of the contest (approximately 1 pm ).
4. Entries are not returned to the exhibitor. Daily Contest entries are served to the general fairgoers.
5. All recipes must be neatly printed or typed on an $8 \frac{1}{2} \times 11^{\prime \prime}$ sheet of paper.
6. Entries should be on disposable plates or containers. Lincoln County Fair staff will not be responsible for returning dishes.

## Thursday, July $4^{\text {th }}$

Division 3000: Blueberry Blast Contest
Sponsored By: Gibson Farms
Prizes: TBD

- Any food made with blueberries (pie, muffins bread, jam, etc). When using other fruit in addition to blueberries, the blueberries must be the majority. Must serve at least 6 .
- Recipe is required.

Class 100
Exhibitors Choice of Item

## Thursday, July $4^{\text {th }}$

Division 3000: Old Fashioned Classic Cake Contest Sponsored By: Connie Absher \& Patience Knight Prizes: TBD

- Use any family or published recipe dating prior to 1981. Cake must measure at least 7 " in diameter.
- Recipe is required and must include title, year of publication or name of family member who first used the recipe and approximate year.


## Friday, July 5 ${ }^{\text {th }}$

Division 3000: Pie Perfection Contest Sponsored By: Willamette Valley Pie Company Prizes: TBD

- Made from scratch one and two crust pies.
- Recipe is required

Class 102 Exhibitors Choice of Item

## Saturday, July 6 ${ }^{\text {th }}$

Division 3000: HazeInuts Crack It Up Contest Sponsored By: Hazelnut Growers of Oregon Prizes: TBD

- Any baked item made with Hazelnuts.
- Recipe is required

Class 103 Exhibitors Choice of Item

```
                Cake
```

0


## 2024 King Arthur Flour Bake Your Best Muffin Contest

ENTRY INTAKE AT MAIN EXHBIT BUILDING:
Tuesday, July 2, 2024
$10 \mathrm{am}-6 \mathrm{pm}$

OPEN TO: Junior \& Youth Exhibitors (under 18) Adults: Over 18

There will be three (3) winners in the Youth category and (3) winners in the Adult category.

Youth Prizes
$1^{\text {st }}$ place: $\quad$ Ribbon $\& \$ 40$ gift card to the Baker's Catalogue/kingarthurflour.com $2^{\text {nd }}$ place: $\quad$ Ribbon $\& \$ 25$ gift card to the Baker's Catalogue/kingarthurflour.com $3^{\text {rd }}$ place: $\quad$ Ribbon \& King Arthur Flour Tote Bag

## Adult Prizes

$1^{\text {st }}$ place: $\quad$ Ribbon $\& \$ 75$ gift card to the Baker's Catalogue/kingarthurflour.com $2^{\text {nd }}$ place: $\quad$ Ribbon $\& \$ 50$ gift card to the Baker's Catalogue/kingarthurflour.com $3^{\text {rd }}$ place: $\quad$ Ribbon $\& \$ 25$ gift card to the Baker's Catalogue/kingarthurflour.com

## RULES:

1. The contest for the 2024 Lincoln County Fair is bar cookies - must contain flour and must require baking. Make your favorite muffins using King Arthur Flour and bring it to the Main Exhibit Hall during exhibit intake (see above).
2. Exhibitor must bring proof of purchase (UPC Code from the King Arthur Flour bag or receipt during exhibit intake.
3. Please use the entry form on the next page to provide your complete recipe. Preferably typed.
4. All entries must be submitted on a paper plate covered with a zip lock bag for judging (or other appropriate covering).
5. Please bring 4 muffins as your exhibit.
6. Judging criteria for this contest:

| Taste | 50 points |
| :--- | :--- |
| Overall Appearance \& Creativity | $\mathbf{2 5}$ points |
| Texture | $\underline{25}$ points |
| Total | $\mathbf{1 0 0}$ points |

## 2024 King Arthur Flour

 Bake Your Best Muffin Contest

ENTRY FORM KING ARTHUR FLOUR BAKING CONTEST

Name: $\qquad$

Mailing Address: $\qquad$
Telephone Number: $\qquad$

Circle the one that applies:
Junior/Youth
Adult

Submit with your entry during exhibit intake.
Insert recipe below:

# Five Star Baking \& Confections High Point Award 

> Prizes
> 1st Place - TBD
> 2nd Place - TBD
> 3rd Place - TBD
*** Please be sure to indicate at exhibit intake that you wish to compete for the Five Star High Point Award***

Exhibitors must enter a minimum of $\mathbf{2 0}$ exhibits consisting of:
2 Yeast Breads
2 Quick Breads
2 Pies of Pasteries
2 Cakes
1 Candy
2 Cookies


Five Star Award will be made on the following basis:
5 points for 1st place
3 points for 2nd place
1 point for 3rd place

The 2024 Five Star Award Winner will not be eligible to win again for 2 years. Past winners will be eligible for 2nd \& 3rd place. In the event of a tie, the exhibitor with the most 1st place entries in the contest will be determined the winner.

## Rising Star Youth/Child High Point Award

## Prizes

1st Place - TBD
2nd Place - TBD
3rd Place - TBD

***Please be sure to indicate at exhibit intake that you wish to compete for the Rising Star Award***

Exhibitors must enter a minimum of 6 exhibits consisting of:
1 Candy
2 Cookies
1 Quick Bread
1 Yeast Bread
1 Cake

Rising Star Award will be made on the following basis:
5 points for 1st place
3 points for 2nd place
1 point for 3rd place

The 2024 Rising Star Award Winner will not be eligible to win again for 2 years. Past winners will be eligible for 2nd \& 3rd place. In the event of a tie, the exhibitor with the most 1st place entires in the contest will be determined the winner.

# FLORAL \& HORTICULTURE DEPARTMENT 

## Flip Flops, Fireworks \& Freedom!

Intake - at the Main Exhibit Hall, Lincoln County Commons Tuesday, July 2, 10 am - 6 pm

## Judging

Wednesday, July 3

Release - at the Main Exhibit Hall, Lincoln County Commons Sunday, July 7, 11 am to 4 pm

| 400 | YOUTH 12 AND UNDER |
| :--- | :--- |
| 401 | TEEN 13-17 YEARS |
| 402 | ADULT UNDER 5 YRS EXPERIENCE |
| 403 | ADULT OVER 5 YRS EXPERIENCE |
| 404 | PROFESSIONAL |
| $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$ |  |

## Entry Procedures:

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tag for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All entries in Floral/Horticulture must have been grown by the exhibitor.
5. All outdoor plants must have been in possession of the exhibitor for at least 60 days before fair. All indoor plants must have been in possession of the exhibitor 180 days before fair.
6. Each exhibitor may have only two entries per class.
7. Pots must not be heavier than the exhibitor can lift by themselves.
8. Floral arrangements must be the work of the exhibitor. Containers for floral arrangements must be labeled on the bottom with exhibitor's name and address. No artificial flowers or foliage allowed in fresh flower classes.
9. Pots must be clean and free from disease and/or bugs. Remember these are to be the best of Lincoln County!
10. It is the responsibility of the exhibitor to replace wilted and faded blooms during the course of the fair.

## Division Specific Information

## Horticulture Tips:

- Select material in its prime, and make sure it's pest free.
- Pick flowers in the early evening hours of the day before they are to be exhibited.
- Place immediately in lukewarm (not hot) water with a commercial preservative added to the water.
- Keep out of drafts in a cool dark place.


## DAHLIA

Dahlias should have no side buds.
Centers should only show in single or collarette varieties.
100 Decorative, sm - 1 bloom (4-8 inches)
101 Decorative, Ig - 1 bloom (8-10 inches)
Straight Cactus - 1 bloom Incurved Cactus - 1 bloom
Ball-1 bloom
Pom Pom - 3 blooms
Dwarf - 2 blooms
Single or Collarette - 1 bloom
Water Lily variety - 1 bloom

## ROSES

109 Hybrid Tea - single bloom
Hybrid Tea - spray Grandiflora - single bloom
Grandiflora - spray
Floribunda - spray
Miniature - single bloom
Miniature - spray
Heritage or David Austin varieties
Other (includes Hedge Roses)

## GLADIOLA

| 118 | Large - 1 stem |
| :--- | :--- |
| 119 | Dwarf - 1 stem |

## LILIES

Lily Asiatic, unscented
Lily Oriental, scented
Day Lilies
Other

PERENNIALS
124 Allium
125 Alstroemeria
126 Astilbe
127 Daisy, Gloriosa
128 Daisy, Shasta
129 Feverfew
130 Hardy Fuchsia, single
131 Hardy Fuchsia, double
132 Hydrangea
133 Lace Cap Hydrangea
134 Liatris
135 Phlox
136 Other
(1 variety, 1" or less)
Dwarf Marigolds, single - 3
blooms (1 variety, $1^{\prime \prime}$ or less)
144 Giant Marigolds - 1 bloom (1
variety, 3" +)
Regular Marigolds, single or double - (1 variety, 2")
146
147
148
149
150
151
152
153
154
155
Nigella
Pansies - 3 blooms
Petunia, single - 1 stem
Petunia, double - 1 stem
Snapdragons - 1 bloom
Sunflower
Violas
Zinnias, small
Zinnias, giant
Any One Other

## OUTDOOR PLANTS

Pots and containers will be judged on condition and cleanliness.

| 156 | Fuchsia, double |
| :--- | :--- |
| 157 | Fuchsia, single |
| 158 | Geraniums, zonal |
| 159 | Geraniums, ivy |
| 160 | Geraniums, Martha Washington |
| 161 | Impatiens |
| 162 | Upright Patio Planter (annuals) |
| 163 | Dish Garden/Mix |
| 164 | Hanging Baskets |
| 165 | Other |

## HOUSE PLANTS

Pots and containers will be judged on condition and cleanliness.

166 African Violet, single
167 African Violet, double
168 Foliage, upright
169
170

171
172
173
174
175
176
177

Foliage, trailing
Dish Gardens, foliage and/or blooming
Dish Gardens, cactus
Dish Gardens, succulent
Bonsai
Orchid
Mounted Orchids Novelty container Other

## FLOWER ARRANGEMENTS

Only fresh or minimum of dried plant material may be used.
Arrangements should reflect the exhibitor's best interpretation of the class title.
Beginner Class - anyone who has won 4 or less floral arrangement ribbons (any venue).
Advanced Class - anyone who has won 5 or more floral arrangement ribbons (any venue).

178 Beginner - Drink It In - fresh floral bouquet in a mug
Beginner - Fair Theme
Beginner - Garden Party
Beginner - Holiday
Beginner - Picnic
Beginner - Kiss From a Rose featuring roses, arrangers choice of design
184 Beginner - Summertime
185 Advanced - Beautiful Day -
fresh floral bouquet in a mug
Advanced - Fair Theme
Advanced - Garden Party
Advanced - Holiday
Advanced - She's a Rainbow Dramatic Mass Design, incorporate as many colors as possible.
Advanced - Kiss from a Rose featuring roses, arrangers choice of design
191 Advanced - Candle in the Wind

- centerpiece arrangement
featuring your choice of candle, votive or lantern

DRIED ARRANGEMENTS


188
189

All arrangements

## ANNUALS

| 137 | Asters - 2 blooms (1 variety) |
| :--- | :--- |
| 138 | Bachelor Buttons |
| 139 | Campanula |
| 140 | Johnny Jump Ups |
| 141 | Lupine |
| 142 | Dwarf Marigolds, double - 3 |
|  | blooms |

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## YOUTH 12 AND UNDER

501
TEEN 13-17 YEARS
502 ADULT UNDER 5 YRS EXPERIENCE
503 ADULT OVER 5 YRS EXPERIENCE
504
PROFESSIONAL

## Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All entries are to be made by the exhibitor within one (1) year of the opening date of the current Lincoln County Fair.
5. All jars must be labeled accurately as to content, processing method, processing time, and date processed.
6. All products must be processed according to the most recent recognized canning methods in the following publications: Ball Blue Book and OSU Extension Service Bulletins. All products must meet USDA recommendations. Contact the Open Class Superintendent at lincolnentries@gmail.com if you have questions.
7. Brand name jars with new lids and rings must be used.
8. All mincemeats, salsas and sauces must include a recipe to be considered for judging.

# SPECIAL CONTESTS/AWARDS: Food Preservation 

Best of Class Award Levels 100 \& 200 The James \& Maureen Robert Memorial Youth Award

Presented in memory of James and Maureen Robert, life-long supporters of Lincoln County youth activities including active involvement in supporting all $4-\mathrm{H}$ youth. Sponsored by Colleen Robert \& Shirley Janes of Otis.


| CANNED FRUIT |  | 151 | Current | DRIED/SMOKED FOODS |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | Applesauce | 152 | Grape | Should be put into a plastic bag, preferably Ziploc, minimum of $1 / 4$ cup. |  |
| 101 | Apple Slices | 153 | Loganberry |  |  |
| 102 | Apricots | 154 | Low Sugar Jellies | Must have a label stating variety of |  |
| 103 | Berries | 155 | Marionberry | conte | $s$, drying time, method (oven, |
| 104 | Cherries, dark | 156 | Mint | dryer, sun), added ingredients and |  |
| 105 | Cherries, light | 157 | Other Berries | date prepared. |  |
| 106 | Cherries, pie | 158 | Other Jellies |  |  |
| 107 | Fruit Juices | 159 | Plum | 197 | Apples |
| 108 | Fruit Pie Filling | 160 | Raspberry | 198 | Apricots |
| 109 | Low Calorie Canned Fruit | 161 | Strawberry | 199 | Bananas |
| 110 | Mixed/Fruit Cocktail |  |  | 200 | Blueberries |
| 111 | Peaches | PICKLES \& RELISHES |  | 201 | Fruit Leathers - $1 / 4$ cup ( $1^{\prime \prime}$ pieces) |
| 112 | Pears | 162 | Asparagus |  |  |
| 113 | Plums/Prunes | 163 | Beet Pickles | 202 | Fruits, other |
| 114 | Rhubarb | 164 | Bread \& Butter Pickles | 203 | Herbs \& Spices |
| 115 | Syrups | 165 | Corn Relish | 204 | Onions |
| 116 | Other | 166 | Dilly Beans | 205 | Peaches |
|  |  | 167 | Dill Pickles, brined | 206 | Pears |
| CANNED VEGETABLES |  | 168 | Dill Pickles, quick method | 207 | Peppers |
| 117 | Beets | 169 | Fruit Pickles | 208 | Prunes |
| 118 | Carrots | 170 | Mixed Vegetables, pickled | 209 | Tomatoes |
| 119 | Corn | 171 | Mushrooms, pickled | 210 | Beef Jerky |
| 120 | Cut Beans | 172 | Salsa (recipe required) | 211 | Game Jerky |
| 121 | Mixed Vegetables | 173 | Sour Cucumber Pickles | 212 | Fowl Jerky |
| 122 | Peas | 174 | Sweet Cucumber Pickles | 213 | Fish Jerky |
| 123 | Sauerkraut (no pressure) | 175 | Sweet Pickle Relish | 214 | Any Other Jerky |
| 124 | Tomatoes (pc or bwc) | 176 | Zucchini Pickles | 215 | Smoked Meat |
| 125 | Tomato Juice | 177 | Zucchini Relish | 216 | Smoked Fish |
| 126 | Any One Other | 178 | Other | 217 | Any Other Fruit |
| JAMS |  |  |  | 218 | Any Other Vegetable |
| 127 | Apricot | MEATS, FISH, POULTRY |  |  |  |
| 128 | Blackberry | 179 | Beef | GIFT PACKAGES |  |
| 129 | Blueberry | 180 | Chicken | A gift package of 5 different |  |
| 130 | Boysenberry | 181 | Mincemeat (recipe required) | preserved foods. Each item |  |
| 131 | Butters/Conserves | 182 | Pork | should be individually labeled as to content. |  |
| 132 | Cherry | 183 | Rabbit |  |  |  |
| 133 | Chutneys | 184 | Salmon |  |  |
| 134 | Freezer Jam | 185 | Shell Fish | 219 | Birthday |
| 135 | Loganberry | 186 | Tuna | 220 | Christmas |
| 136 | Low Sugar Jams | 187 | Turkey | 221 | Fair Theme |
| 137 | Marionberry | 188 | Wild Game | 222 | Get Well |
| 138 | Marmalades | 189 | Other | 223 | Holiday (other than |
| 139 | Other Berries |  |  |  | Christmas) |
| 140 | Other Jams | MEN ONLY |  | 224 | Shower |
| 141 | Peach | 190 | Choice of Dried Fruits - $1 / 4$ |  |  |
| 142 | Raspberry |  | cup | SUGAR FREE JAMS \& JELLIES |  |
| 143 | Strawberry | 191 | Choice of Fruits - 1 jar | 225 | Berry Jam |
| 144 | Berry Combination | 192 | Choice of Jams - 1 jar | 226 | Berry Jelly |
| 145 | Spiced Jam w/Herbs | 193 | Choice of Jellies - 1 jar | 227 | Fruit Jam |
| 146 | Peppered Jam | 194 | Choice of Meats, Fish or Poultry - 1 jar | 228 | Fruit Jelly |
| JELLIES |  | 195 | Choice of Pickles and | GRAVIES \& SOUP |  |
| 147 | Apple |  | Relishes - 1 jar | 229 | Gravy |
| 148 | Blackberry | 196 | Choice of Vegetable - 1 jar | 230 | Soup |
| 149 | Blueberry |  |  |  |  |
| 150 | Boysenberry |  |  |  |  |

## BUTTERS

231 Apple Butter
232 Pear Butter
233 Peanut Butter

## SPECIALTY ITEMS

234
235
236
237
238
239
240

BBQ Sauce
Catsup
Homemade Vanilla
Other Sauces
Sweet\& Sour Sauce
Vinegars
Any Other

## BEER \& WINE

No recipe required
Anyone over the age of 21 may enter
Include processing date \& name of
beer/wine
Please bring 2 bottles - one that will be opened for the judge and one for display

241 Beer, Ale
242 Bear, Lager
243 Beer, Pilsner
244 Beer, Stout
245 Wine, Dessert
246 Wine, Red
247 Wine, Rose
248 Wine, White


## Flip Flops, Fireworks \& Freedom!

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## Judging

Wednesday, July 3

Release - at the Main Exhibit Hall, Lincoln County Commons Sunday, July 7, 11 am to 4 pm
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

```
600 YOUTH 12 AND UNDER
601 TEEN 13-17 YEARS
602 ADULT UNDER 5 YRS EXPERIENCE
603 ADULT OVER 5 YRS EXPERIENCE
604 PROFESSIONAL
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## Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. For Place Setting entries:
a. Entry to be limited to $\mathbf{1 5 \prime \prime} \times \mathbf{2 4 \prime}$ space. We will be using an $8^{\prime \prime}$ table sectioned off for the place setting entries -4 entries on each side.
b. No perishable food is to be used.
c. Judges will be looking for practical place settings using accepted rules of etiquette.
d. Creativity is encouraged.
e. The following should be included in the place setting: menu and tableware appropriate to the chosen theme.
f. Linens, glassware, flatware, dishes \& accessories should be marked with the exhibitors name but the markings should not show when in place. Reasonable precautions will be taken to ensure the safety of exhibits, but the Fair assumes no responsibility for loss or damage.

## 5. For Tabletop Tree entries:

a. Exhibitors must bring their own tabletop tree. Any type of tree may be used, potted or artificial and each tree must have it's own stand and means to support itself.
b. Miniature UL approved lights allowed with approved multi-plug adapters, but no off/on switches. Exhibitors must provide UL approved (14 gauge or heavier three wire grounded) extension cord, 24 " minimum length.
c. Tree skirt and decorations around the base of the tree, if used, may not extend more than 5 " beyond the tips of the lower branches.
d. Creativity is encouraged.

## PLACE SETTING

100 Birthday
101 Fair Theme
102 Holiday
103 Any Other

## SILK FLOWERS

104 Birthday
105 Tabletop Decoration/Centerpiece
106 Hanging Arrangement
107
108
Recycled/repurposed container Fair Theme

## TABLETOP TREES

109 Birds of a Feather
110 Nostalgia
111 Fair Theme
112 Any Other

## WREATHS

113 Floral - must be 75\% flowers
114 Holiday
115 Patriotic
116 Fair Theme
117 Any Other


## PHOTOGRAPHY DEPARTMENT

Flip Flops, Fireworks \& Freedom!

Intake - at the Main Exhibit Hall, Lincoln County Fairgrounds Sunday, June 26, 10 am to 6 pm

## Judging

Monday, June 27
Release - at the Main Exhibit Hall, Lincoln County Commons Monday, July 3, 11 am to 4 pm

| 700 | YOUTH 12 AND UNDER |
| :---: | :---: |
| 701 | TEEN 13-17 YEARS |
| 702 | ADULT UNDER 5 YRS EXPERIENCE |
| 703 | ADULT OVER 5 YRS EXPERIENCE |
| 704 | PROFESSIONAL |

## Entry Procedures

1. Entries will be accepted during the above mentioned hours at the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Each exhibitor is allowed two exhibits per class in each division.
3. Each entry must have the following on the back at top center: top, title, name, address and phone number on each exhibit. Exhibitors name should not be visible when hanging.
4. The minimum print size is $5^{\prime \prime} \times 7^{\prime \prime}$ and the maximum size is $9^{\prime \prime} \times 12^{\prime \prime}$. The maximum panorama size is $6^{\prime \prime} \times$ $18^{\prime \prime}$. The maximum size for mounts and collages is $20^{\prime \prime} \times 24^{\prime \prime}$ utilizing $4^{\prime \prime} \times 6^{\prime \prime}$ photos.
5. All prints must be mounted, please use rubber cement or other appropriate mounting medium. $3 / 16$ inch foam core or 4-ply mount paper is ideal. No construction paper mounts will be accepted. This will be strictly adhered to this year by the Open Class Exhibits Team. Borders on mounts should not extend more than 2 " on any side.
6. Framing of any kind (wood, metal, plastic or glass) will not be accepted. While mattes are not required, they are strongly recommended for protection as well as presentation. Plastic wrap (shrink wrap) is also acceptable although it may be necessary to make some small openings on the back in order to hang the entry.
7. If the print of the matte, slips, print and/or mount separate, the print will be removed from the exhibit
8. ALL photos must have an appropriate hanger. If a hanger is not provided, they may be purchased from the Open Class Staff for .25 per hanger.
9. No digital manipulation beyond basic processing (clarity, brightness, contrast, saturation, sharpness, etc) is to be used on photos. Photos deemed "overenhanced" will be assigned to Class 107.
10. While the utmost care will be taken, no responsibility for loss or damage during transit or exhibition can be assumed.
11. All photos must be "family friendly".

## Division Specific Information:

Action

- Photo should clearly depict movement. Or movement that has been arrested in an interesting way.


## Waterscape

- Water should be the DOMINATE feature of the photo


## Still Life

- This is a set-up of items together to create a pleasing photo. It is NOT a picture of something stationary (the opposite of action). Careful planning and execution are required for a successful still life. Examples would include a bowl of fruit with unique lighting, or a jar of marbles, or odd objects that relate to each other in some way. It is probably not a picture of that funny looking tree in your backyard


## Sunrise/Sunset

- Try to capture that stunning dawn or dusk light with glaring color on clouds. It is more than just a picture at 8:30 in the evening.


## Computer Imaging

- This means a highly altered photo that abstracts the subject or applies special effect to the photo to even fool the eye. This takes thought and more than a click or two on the keyboard.


## Lincoln County, Oregon

- Photo must have been taken within Lincoln County, Oregon. Photo should be of a subject that can clearly be identified as being IN Lincoln County.


## Sequential Photo Series

- Series of 4-12 photos taken in immediate sequence which tell a story of a sporting event, person or animal in action, etc. Pictures no larger than $4 \prime \times 6$ " and total series no larger than $20^{\prime \prime} \times 24^{\prime \prime}$


## Other

- This category is for that odd-ball photo that does not fit anywhere else in the listed Class \#'s. It is not a place to dump something because you have too many of one category.


## TRADITIONAL FILM

Please see Division Specific Information
100
Action
Agriculture
Animals - Pets
Animals - Farm
Animals - Wildlife
Architecture
Automobiles \& Transportation
Close-up \& Macro
Collage/Montage
Computer Enhanced
Community Event
Family Photo
Fair Theme
Flowers \& Plants
Holiday
Humor
Landscape
Lincoln County, Oregon
Marine Life
Patriotic
People \& Portraits
Seascape
Sequential Photo Series
Sports
Still Life
Sunrise, Sunset
Transportation
Waterscape
Any One Other Not Listed


DIGITAL CAMERA
Please see Division Specific
Information

| 129 | Action |
| :--- | :--- |
| 130 | Agriculture |
| 131 | Animals - Pets |
| 132 | Animals - Farm |
| 133 | Animals - Wildlife |
| 134 | Architecture |
| 135 | Automobiles \& Transportation |
| 136 | Close-up \& Macro |
| 137 | Collage/Montage |
| 138 | Computer Enhanced |
| 139 | Community Event |
| 140 | Family Photo |
| 141 | Fair Theme |
| 142 | Flowers \& Plants |
| 143 | Holiday |
| 144 | Humor |
| 145 | Landscape |
| 146 | Lincoln County, Oregon |
| 147 | Marine Life |
| 148 | Patriotic |
| 149 | People \& Portraits |
| 150 | Seascape |
| 151 | Sequential Photo Series |
| 152 | Sports |
| 153 | Still Life |
| 154 | Sunrise, Sunset |
| 155 | Transportation |
| 156 | Waterscape |
| 157 | Any One Other Not Listed |
|  |  |

157 Any One Other Not Listed

PHONE PHOTOS
Please see Division Specific Information

Action
Agriculture
Animals - Pets
Animals - Farm
Animals - Wildlife
Architecture
Automobiles \& Transportation
Close-up \& Macro
Collage/Montage
Computer Enhanced
Community Event
Family Photo
Fair Theme
Flowers \& Plants
Holiday
Humor
Landscape
Lincoln County, Oregon
Marine Life
Patriotic
People \& Portraits
Seascape
Sequential Photo Series
Sports
Still Life
Sunrise, Sunset
Transportation
Waterscape
Any One Other Not Listed


## TEXTILES DEPARTMENT

Flip Flops, Fireworks \& Freedom!

Intake - at the Main Exhibit Hall, Lincoln County Fairgrounds Sunday, June 26, 10 am to 6 pm

## Judging

Monday, June 27
Release - at the Main Exhibit Hall, Lincoln County Commons Monday, July 3, 11 am to 4 pm
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$
800 YOUTH 12 AND UNDER
801 TEEN 13-17 YEARS
802 ADULT UNDER 5 YRS EXPERIENCE
803 ADULT OVER 5 YRS EXPERIENCE
804 PROFESSIONAL
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## Entry Procedures

1. Entries will be accepted during the above mentioned hours only in the Main Exhibit Hall at the Lincoln County Fairgrounds.
2. Persons picking up entries must have the exhibitor's tags for identification. Entries not picked up will be removed from the building.
3. Exhibitor numbers and exhibit tags will be assigned by the online entry system.
4. All quilts (infant to king size) are REQUIRED to have a 4" hanging sleeve (temporary sleeves are ok but NO straight pins or safety pins) securely fastened to the back top edge of the quilt. If you are unsure of how to make a hanging sleeve, please visit:
http://quilting.about.com/od/decoratingwithquilts/s s/quilt_sleeve.html for detailed instructions or please contact Colleen Robert, Open Class Exhibit \& Stock Show Chairman at lincolnentries@gmail.com for assistance.
5. Each exhibitor is allowed two exhibits per class in each division.
6. All articles must be made by exhibitor within the past year. Exceptions are bedspreads, quilts, afghans, large needlework, tablecloths and rugs which must have been completed within the past two years.
7. Exhibitor's name on the entry form must be the person who made the item. If someone other than the exhibitor quilts your quilt it must be entered as a group. Anyone who shall purchase or borrow articles to exhibit them in his or her own name shall forfeit all claims as an exhibitor.
8. Any person who receives pay for teaching classes for a specific technique or who sells their work for more
than cost must enter the Professional class within the desired Division.
9. Articles must be clean or they will not be judged. Items must be free of odor and animal hair or they will not be accepted.
10. No article will be accepted that has previously been exhibited in the Textiles Department at the Lincoln County Fair.
11. Please bring garments on hangers. Return of hangers is not guaranteed. Doilies and tatted items may be mounted for display as appropriate.
12. All work will be judged with regard to beauty, degree of perfection, amount of work and suitability to the purpose intended.
13. Recycled garment class is taking something and making a new item (jacket made into a vest, adult dress to child garment). Adding lace or other embellishments does not qualify.

## Division Specific Information:

## Quilts - Baby or Youth Size 45" x 60"

- Hand or machine quilted - specify on entry card
- Kid theme/kid friendly fabrics


## Quilts - Machine Quilted by Maker

- To be judged on entire item - quilting included.


## Quilts - Machine Quilted by Professional

- To be judged on the quilt only - not the quilting.
- Wallhanging is defined as $45^{\prime \prime}$ and over.

Lace

- Not knitted or crocheted.


## Counted Cross Stitch

- All pictures must be mounted and ready to hang all hanging devices must be strong enough to hold the picture.


## Creative Design in Textiles

- This class is for items that will not fit into other


## Sewing Machine Art

- Classes 1-15 is limited to work done FREE MOTION on a sewing machine designed for normal sewing; not cams, programmed stitches or computer work.
- Classes 16-19 is limited to work done NON-FREE MOTION with a sewing machine designed for normal sewing, using any of the machine's available stitches (programmed stitches or cams) in a unique or artful way.
- Classes 20-23 is limited to work done on COMPUTERIZED home sewing machines using digitized designs.

QUILTS - BABY OR YOUTH
SIZE 45" X 60"
Please see Division Specific Information
$100 \quad$ All Over Quilt - whole cloth type
101 Combination of Techniques
(must have hanging sleeve \& be ready to hang) (piecing, applique, embroidery, embellished)
Cross Stitch or Hand Embroidered (includes redwork or bluework)
103 Fair Theme
104 Group - made by two or more
people
105 Hand Appliqued
106 Machine Appliqued
107 Hand Pieced
108 Machine Pieced
109 Paper Pieced
110 Seasonal
111 Use of Pre-printed Blocks
112 Wallhanging
113 Any One Other Not Listed Above

## QUILTS - HAND QUILTED

114 Bed Runner
115 Combination of Techniques
(piecing, applique, embroidery, embellished)
Cross Stitch or Hand
Embroidered (includes redwork
or bluework)
118 Group - made by two or more people
Hand Appliqued
Machine Appliqued
Hand Pieced
Machine Pieced
Miniature (not to exceed $24^{\prime \prime}$
square)
Paper Pieced
Seasonal
Table Runner/Topper
Use of Pre-printed Blocks
Any One Other Not Listed Above Wallhanging

## QUILTS - MACHINE QUILTED BY

 MAKER| 130 | Bed Runner <br> 131 |
| :--- | :--- |
| Combination of Techniques <br> (piecing, applique, embroidery, <br> embellished) |  |
| 132 | Cross Stitch or Hand |
| 133 | Embroidered |
| 134 | Fair Theme <br> Group - made by two or more <br> people |
| 135 | Hand Appliqued <br> 136 |
| Machine Appliqued |  |

Hand Pieced
Machine Pieced
Miniature (not to exceed 24"
square)
Paper Pieced
Seasonal
Table Runner/Topper
Wall Hanging (not to exceed 60" square
Use of Pre-printed Blocks
Any One Other Not Listed Above

147 Combination of Techniques
(piecing, applique, embroidery, embellished)
148 Cross Stitch or Hand
Embroidered (includes redwork
or bluework)
149 Fair Theme
150 Group - made by two or more
people
Hand Appliqued
Machine Appliqued
Hand Pieced
Machine Pieced
Miniature (not to exceed 24" square)
Paper Pieced
Seasonal
Table Runner/Topper
Wall Hanging (not to exceed 60" square)
(must have hanging sleeve \& be ready to hang)
Use of Pre-printed Blocks
Any One Other Not Listed Above

TIED COMFORTERS
162 Tied Comforter - smaller than
Twin
163 Tied Comforter - Twin
164 Tied Comforter - Double
165 Tied Comforter - Queen
166 Tied Comforter - King
167 Tied Comforter - Not Listed Above
168 Tied Comforter - Fair Theme

FLEECE
169 Blanket
170 Clothing Item
171 Fair Theme
172 Scarf
173 Any Other Item

## MISCELLANEOUS PATCHWORK <br> ITEMS <br> 174 Adult Dress/Skirt/Shirt

Adult Jacket/Vest
(pieced, patchwork, appliqued)
Adult Sweatshirt
(pieced, patchwork, appliqued)
Appliqued and Quilted Pillow
Baby Accessories (i.e. bumper
pads)(pieced, patchwork,
appliqued)
Child's Clothing (pieced, patchwork, appliqued)
Child's Vest
(pieced, patchwork, appliqued)
Fair Theme
Home Accessories (1 or more
pieces securely fastened
together)
Paper Pieced
Patchwork/Appliqued Stuffed
Animal or Doll (items must be made entirely of fabric; no plastic except eyes and interior joints)
Pieced \& Quilted Bag or Purse
Pieced \& Quilted Pillow
Seasonal
Table Topper/Runner
Any One Other Not Listed

## GARMENT SEWING - <br> CHILD/YOUTH SIZES

190 Apron
191 Bib/Infant Wear
192 Bib
193 Blouse/Skirt
194 Coat/Jacket/Vest
195 Costumes
196 Dress/Jumper/Skirt
197 Ensemble (two or more pieces)
198 Fair Theme
199 Pants or Shorts

200
201
202
Party/Wedding (up to 12 years)
Sleepwear
Any One Other Not Listed

## GARMENT SEWING -

ADULT SIZES

203
204
205
206
207
208
209
210
211
212
213

Apron
Blouse/Shirt
Coat/Jacket/Vest
Costumes
Dress/Jumper/Skirt
Ensemble (two or more pieces)
Fair Theme
Pants or Shorts
Party/Wedding
Sleepwear
Any One Other Not Listed
Afghan, Cable
Afghan, Blocks/Strips
Afghan, Holiday/Seasonal
Baby Afghan
Baby Outfit
Bedspread (threadwork)
Bibs
Child's Clothing
Dishcloths/Potholders
Doilies (under 14")
Doilies (14" to 20")
Doilies (over 20")
Doll Clothes
Edgings
Fair Theme
Gloves/Mittens
Hats
Scarves
Item made on Circle or
Rectangle Loom
Man's or Women's
Sweater/Vest
Pillow
Rug
Seasonal Items
Slippers/Booties/Socks
Shawl/Poncho
Table Runner/Tablecloth
Tote or Purse
Toy/Animal
Any One Other Not Listed Above

## CROCHETED ARTICLES <br> OR CLOTHING

Please see Division Specific

## Information

***Don't forget about our Yarn

## Contests***

243
244
245
246
247
248
249
250
251
252
253

| Afghan, Broomstick/Lace | 295 | Doily (over 14") |
| :--- | :--- | :--- |
| Afghan, Blocks/Strips | 296 | Dress |
| Afghan, Ripple | 297 | Dresser Scarf (Cutwork or Solid) |
| Afghan, Holiday/Seasonal | 298 | Hardanger, any item |
| Baby Afghan | 299 | Fair Theme |
| Baby Outfit | 300 | Picture |
| Bedspread (threadwork) | 301 | Pillow |
| Bibs | 302 | Pillowcases (Cutwork or |
| Child's Clothing |  | Traditional Embroidery) |
| Dishcloths/Potholders | 303 | Place Mat Set (two pieces) |
| Doilies (under 14") | 304 | Ribbon, any item |
| Doilies (14" to 20") | 305 | Russian Embroidery |
| Doilies (over 20") | 306 | Sampler |
| Doll Clothes | 307 | Tea Towels (set of 2) |
| Edgings | 308 | Kitchen Towels |
| Fair Theme | 309 | Any One Other |
| Gloves/Mittens |  |  |
| Hats | COUNTED CROSS STITCH |  |
| Man's or Woman's | (Specify Count) |  |
| Sweater/Vest | Please see Division Specific |  |
| Pillow | Information |  |
| Rug | 310 | Garment |
| Seasonal Items | 311 | Fashion Accessory |
| Scarves | 312 | Fair Theme |
| Slippers/Booties/Socks | 313 | Household Accessory |
| Stole/Shawl/Poncho | 314 | Christmas Stocking |


| 268 | Table Runner/Tablecloth | 315 | 3D Novelty item - no plastic |
| :---: | :---: | :---: | :---: |
| 269 | Tote or Purse |  | canvas |
| 270 | Toy/Animal | 316 | Picture, under 14 count Aida |
| 271 | Any One Other Not Listed | 317 | Picture, 14 count Aida |
|  |  | 318 | Picture, 16 count Aida |
| LACE - SPECIFY TYPE |  | 319 | Picture, 18 count Aida |
| Please see Division Specific |  | 320 | Picture, 22 count Aida |
| Information |  | 321 | Novelty, perforated weave |
|  |  | 322 | Picture, perforated weave |
| 272 | Bookmark/Ornament | 323 | Picture, under 14 count |
| 273 | Centerpiece |  | evenweave |
| 274 | Clothing Lace Trim | 324 | Picture, 14 count evenweave |
| 275 | Edging | 325 | Picture, 16 count evenweave |
| 276 | Fair Theme | 326 | Picture, 18-20 count evenweave |
| 277 | Any One Other | 327 | Picture, 22-25 count evenweave |
|  |  | 328 | Picture, 26-30 count evenweave |
| TATTED ITEMS |  | 329 | Picture, 32 \& up count |
| 278 | Bookmark/Ornament |  | evenweave |
| 279 | Centerpiece | 330 | Picture, 10-20 count linen |
| 280 | Clothing Tatted Item | 331 | Picture, 21-26 count linen |
| 281 | Edging | 332 | Picture, 27-30 count linen |
| 282 | Fair Theme | 333 | Picture, 32 \& up count linen |
| 283 | Any One Other | 334 | Christmas Ornaments |
|  |  | 335 | Tablecloth |
| FELTING - HANDMADE |  | 336 | Wall Hanging/Bell Pull |
| 284 | Clothing Accessories |  |  |
| 285 | Fair Theme | NEEDLEPOINT OR PETIT POINT |  |
| 286 | Garment | 337 | Bargello |
| 287 | Rug | 338 | Canvas-drawn, pulled or |
| 288 | Toys |  | blackwork (specify count) |
| 289 | Wall Hanging | 339 | Canvas, graph, chart or counted |
| 290 | Any One Other Not Listed |  | (10-13 count) |
|  |  | 340 | Canvas, graph, chart or counted |
| TRADITIONAL HAND EMBROIDERY |  |  | (14-18 count) |
| 291 | Apron | 341 | Canvas, graph, chart or counted |
| 292 | Bib |  | (20 count or above) |
| 293 | Candlewicking | 342 | Canvas, kit (10-13 count) |
| 294 | Doily (under 14") | 343 | Canvas, kit (14 count or above) |
| 295 | Doily (over 14") | 344 | Canvas, original design (specify |
| 296 | Dress |  | canvas count) |
| 297 | Dresser Scarf (Cutwork or Solid) | 345 | Canvas, outline only, stitcher |
| 298 | Hardanger, any item |  | picks colors and stitches (18 |
| 299 | Fair Theme |  | count) |
| 300 | Picture | 346 | Canvas, outline only, stitches |
| 301 | Pillow |  | picks colors and stitches (20 |
| 302 | Pillowcases (Cutwork or |  | count or above) |
|  | Traditional Embroidery) | 347 | Canvas, painted (10-12 count) |
| 303 | Place Mat Set (two pieces) | 348 | Canvas, painted (14-16 count) |
| 304 | Ribbon, any item | 349 | Canvas, painted (over 18 count) |
| 305 | Russian Embroidery | 350 | Fair Theme |
| 306 | Sampler | 351 | Long stitch |
| 307 | Tea Towels (set of 2) | 352 | Pillow |
| 308 | Kitchen Towels | 353 | Stool Cover |
| 309 | Any One Other | 354 | Any One Other Not Listed |
| COUNTED CROSS STITCH |  | OTHER EMBROIDERY |  |
| (Specify Count) |  | SPECIFY TYPE |  |
| Please see Division Specific |  | 355 | Accessories |
| Information |  | 356 | Clothing |
| 310 | Garment | 357 | Fair Theme |
| 311 | Fashion Accessory | 358 | Picture/Wall Hanging |
| 312 | Fair Theme | 359 | Pillow |
| 313 | Household Accessory | 360 | Any One Other Not Listed |
| 314 | Christmas Stocking |  |  |

## HOLIDAY DECORATIONS

CREATIVE DESIGN IN TEXTILES

## Please see Division Specific

 Information378

Christmas Angel/Doll
Christmas Card Holder Christmas Tree Decorations Christmas Tree Skirt
Christmas Tree Topper Easter Decorations (any item)
Fair Theme
Halloween Decorations (any item)
Holiday Centerpiece
Holiday Picture
Holiday Table Linen
Holiday Wall Hanging
Pillow/Pillow Cover
Snowman
Stocking
Thanksgiving Decoration (any item)
Any One Other Not Listed

Animal or Toy 402
Centerpiece (3D)
Doll Clothes
Dolls
Fair Theme
Recycled Clothing - MUST include picture of original item. Recycled item is taking something and making a new item; such as jacket made into a vest, adult (purchased or personally made) dress into child's garment, etc.
Needle Felting
Ornaments
Rug
Seasonal Decorations
Bag, Tote or Purse Wall Hanging (not framed or quilted)
Any One Other Not Listed

## SEWING MACHINE ART

The following section Classes 100-114 is limited to work done FREE MOTION on a sewing machine designed for normal sewing; not cams, programmed stitches or computer work
391 Thread Painting (straight stitch)
392 Thread Painting (side stitch)
393 Thread Painting (combination of straight and side stitch)
Cutwork on Fabric
Bobbin Work (free motion stitch only)
Machine Needle Lace
Beading by Machine Silk Ribbon by Machine Fabric Manipulation (folded flowers, floating flowers, 3D objects, etc)
400 Applique free (motion stitching added)
401 Enhancement (stamping, dyeing, etc)
Portrait Technique
403 Recycled Objects Used w/Machine Embroidery
404 Free Motion Embroidery (Luny used in crewel designs, selfmade fabrics)
405
Any One Other Not Listed

The flowing section Classes 115-118 is limited to work done NON-FREE MOTION with a sewing machine designed for normal sewing, using any of the machine's available stitches
(i.e. programmed Stitches or cams) in a unique or artful way.
406 Garments - purchased or personally made
407

409
Framed Pictures/Wall Hangings
Any One Other Not Listed

The following section Classes 119-122
is limited to work done on COMPUTERIZED home sewing machines using digitized designs.
410 Embroidered Quilts
411 Embroidered Garments

## SPECIAL CONTESTS/AWARDS:

## Branded Yarn Contests* in partnership with

- Berroco Yarn Company
- Brown Sheep Yarn Company
- Cascade Yarn Company
- Plymouth Yarn Company
- Universal Yarns

To enter these contests your knit or crocheted item(s) must be made exclusively from a yarn by one of these companies. Include one complete yarn label with your item. All entries will be judged within the appropriate traditional Division/Class (e.g. Knitted Hats, Crocheted Hats, etc.). Judges will then select the Branded Yarn Contest winner from the top placing items in the Knitting Division and the Crochet Division - 1 award to be presented.

## The James and Maureen Robert Memorial Youth Award

Presented in memory of James and Maureen Robert, life-long supporters of Lincoln County youth activities including active involvement in supporting all $4-\mathrm{H}$ youth. Sponsored by Colleen Robert of Otis.
Awarded to the Best of Division Winners in Levels 100 \& 200


根PLYMOUTH YARN
-


Brown Sheep Company, Inc.





[^0]:    ***The Lincoln County Fair would also like to say Thank You to the sponsors who came on board after our fairbook went to press.

