

**Vendor/Exhibitor Space Request**

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Booth Description (list items to be sold/displayed or include menus/brochures): \_\_\_\_\_

I am interested in camping accommodations (basic) at the Fairgrounds:  Yes  No  Maybe

**BOOTH REQUEST – Please CHECK your selected booth size and type in the table below:**

Vendor Type	10x10	10x20	10x30
Food Vendor	<input type="checkbox"/> \$175+15% receipts	<input type="checkbox"/> \$300+15% receipts	<input type="checkbox"/> \$325+15% receipts
Commercial Out-of-County	<input type="checkbox"/> \$200	<input type="checkbox"/> \$300	<input type="checkbox"/> \$400
Commercial In-County	<input type="checkbox"/> \$100	<input type="checkbox"/> \$175	<input type="checkbox"/> \$250
Non-Profit	<input type="checkbox"/> \$75	<input type="checkbox"/> \$175	<input type="checkbox"/> \$250

**Electricity Needed:**  Yes  No (*Outside vendors add \$50*) **Type:**  110  220 **# of Outlets:** \_\_\_\_\_

Preferred Booth # \_\_\_\_\_ *Booth location not guaranteed until final scheduling of all events.*  
 (number or zone)      1<sup>st</sup> choice      2<sup>nd</sup> choice      3<sup>rd</sup> choice

*By signing below you agree to all rules and requirements listed in the Lincoln County Fair Vendor Handbook. Failure to comply can lead to your removal from the Fair at any time.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*For Office Use Only*

Payment Amount: \_\_\_\_\_ Date Received: \_\_\_\_\_ Notes: \_\_\_\_\_